

**KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL**

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>**COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 12034 | 16 Student's Name JESSEL  
Class IV-C DOB 10/09/2014  
Father's Name VINAY SABHARWAL Mother's Name SAMTA

**CUMULATIVE SCORECARD (SCHOLASTIC AREAS)**

| Subject        | Term-I     |                    |                  |             | Term-II    |                      |                  |             | Total Marks (200) | Per-Centage (%) | Grade |
|----------------|------------|--------------------|------------------|-------------|------------|----------------------|------------------|-------------|-------------------|-----------------|-------|
|                | IA-I (30)  | Periodic Test (30) | Half Yearly (40) | Total (100) | IA-II (30) | Periodic Test-3 (30) | Yearly Exam (40) | Total (100) |                   |                 |       |
| ENGLISH        | 30.0       | 22.0               | 35.0             | 87.0        | 29.0       | 24.0                 | 37.0             | 90.0        | 177               | 88.5            | A2    |
| HINDI          | 29.0       | 21.0               | 33.0             | 83.0        | 30.0       | 25.0                 | 32.0             | 87.0        | 170               | 85.0            | A2    |
| MATHEMATICS    | 30.0       | 27.0               | 35.0             | 92.0        | 30.0       | 30.0                 | 34.0             | 94.0        | 186               | 93.0            | A1    |
| SCIENCE        | 24.0       | 24.0               | 35.0             | 83.0        | 23.0       | 29.0                 | 38.0             | 90.0        | 173               | 86.5            | A2    |
| SOCIAL SCIENCE | 30.0       | 29.0               | 35.0             | 94.0        | 30.0       | 29.0                 | 39.0             | 98.0        | 192               | 96.0            | A1    |
| PUNJABI        | 29.0       | 23.0               | 32.0             | 84.0        | 28.0       | 25.0                 | 33.0             | 86.0        | 170               | 85.0            | A2    |
| Total          | 523.00/600 |                    |                  |             | 545.00/600 |                      |                  |             | 1068/1200         | 89.00%          | A2    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | A2     | A2      |
| ICT            | A1     | B1      |

**Remarks:** Keep believing in yourself and success will follow. Keep refining your art skills!**Attendance:** 179/206**Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale**

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |              |              |
|--|--------------|--------------|
| Skills/Competencies                              | Term-I       | Term-II      |
| Listening Skills                                 | 5.00         | 4.00         |
| Portfolio (Notebook & SEA)                       | 5.00         | 5.00         |
| Project & Viva                                   | 5.00         | 5.00         |
| Reading Bonus(0/1/2/3/4)                         | 0.00         | 0.00         |
| Reading Skills                                   | 5.00         | 5.00         |
| Speaking Skills                                  | 5.00         | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00         | 5.00         |
| <b>Total (30)</b>                                | <b>30.00</b> | <b>29.00</b> |

| HINDI  |              |              |
|--|--------------|--------------|
| Skills/Competencies                              | Term-I       | Term-II      |
| Listening Skills                                 | 4.00         | 4.00         |
| Portfolio (Notebook & SEA)                       | 5.00         | 5.00         |
| Project & Viva                                   | 5.00         | 5.00         |
| Reading Bonus(0/1/2/3/4)                         | 0.00         | 1.00         |
| Reading Skills                                   | 5.00         | 5.00         |
| Speaking Skills                                  | 5.00         | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00         | 5.00         |
| <b>Total (30)</b>                                | <b>29.00</b> | <b>30.00</b> |

| MATHEMATICS                          |              |              |
|--------------------------------------|--------------|--------------|
| Skills/Competencies                  | Term-I       | Term-II      |
| Collaboration & Creative Thinking    | 5.00         | 5.00         |
| Critical Thinking & Problem Solving  | 5.00         | 5.00         |
| Evaluation & Inference               | 5.00         | 5.00         |
| Portfolio (Notebook & SEA)           | 5.00         | 5.00         |
| Project & Viva                       | 5.00         | 5.00         |
| Value/Ethical applicaton of Concepts | 5.00         | 5.00         |
| <b>Total (30)</b>                    | <b>30.00</b> | <b>30.00</b> |

| PUNJABI  |              |              |
|--|--------------|--------------|
| Skills/Competencies                              | Term-I       | Term-II      |
| Listening Skills                                 | 5.00         | 5.00         |
| Portfolio (Notebook & SEA)                       | 5.00         | 5.00         |
| Project & Viva                                   | 5.00         | 5.00         |
| Reading Skills                                   | 5.00         | 4.00         |
| Speaking Skills                                  | 5.00         | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         | 4.00         |
| <b>Total (30)</b>                                | <b>29.00</b> | <b>28.00</b> |

| SCIENCE                              |              |              |
|--------------------------------------|--------------|--------------|
| Skills/Competencies                  | Term-I       | Term-II      |
| Collaboration & Creative Thinking    | 4.00         | 5.00         |
| Critical Thinking & Evaluation       | 4.00         | 3.00         |
| Portfolio (Notebook & SEA)           | 4.00         | 4.00         |
| Problem-Solving & Inference          | 4.00         | 4.00         |
| Project & Viva                       | 4.00         | 3.00         |
| Value/Ethical applicaton of Concepts | 4.00         | 4.00         |
| <b>Total (30)</b>                    | <b>24.00</b> | <b>23.00</b> |

| SOCIAL SCIENCE                       |              |              |
|--------------------------------------|--------------|--------------|
| Skills/Competencies                  | Term-I       | Term-II      |
| Collaboration & Creative Thinking    | 5.00         | 5.00         |
| Critical Thinking & Evaluation       | 5.00         | 5.00         |
| Portfolio (Notebook & SEA)           | 5.00         | 5.00         |
| Problem-Solving & Inference          | 5.00         | 5.00         |
| Project & Viva                       | 5.00         | 5.00         |
| Value/Ethical applicaton of Concepts | 5.00         | 5.00         |
| <b>Total (30)</b>                    | <b>30.00</b> | <b>30.00</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     | A1      |
| SEWA PROJECT                                    | A1     | A1      |
| SPORTS & GAMES                                  | B1     | A2      |
| YOGA  | A1     | A1      |

| PERSONAL HABITS & ATTITUDES       | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     | A1      |
| INITIATIVE AND CONFIDENCE         | A1     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A1     | A1      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIRONMENT/COMMUNITY WORK    | A1     | A1      |
| RELATIONS WITH PEERS          | A1     | A1      |
| RELATIONS WITH TEACHERS       | A1     | A1      |
| VALUES AND LIFE SKILLS (M.Sc) | A1     | A1      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     | A1      |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     | A1      |
| NAITIK SHIKSHA               | A2     | A1      |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent