



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 12036 | 23 Student's Name GRANTH TRIPATHI  
Class VI-D DOB 27/04/2013  
Father's Name DINESH KUMAR TRIPATHI Mother's Name PALLAVI TRIPATHI

## CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

| Subject        | Term-I     |                    |                  |             | Term-II    |                      |                  |             | Total Marks (200) | Per-Centage (%) | Grade |
|----------------|------------|--------------------|------------------|-------------|------------|----------------------|------------------|-------------|-------------------|-----------------|-------|
|                | IA-I (30)  | Periodic Test (30) | Half Yearly (40) | Total (100) | IA-II (30) | Periodic Test-3 (30) | Yearly Exam (40) | Total (100) |                   |                 |       |
| ENGLISH        | 26.0       | 22.0               | 22.0             | 70.0        | 29.0       | 20.0                 | 33.0             | 82.0        | 152               | 76.0            | B1    |
| HINDI          | 26.0       | 18.0               | 27.0             | 71.0        | 28.0       | 20.0                 | 25.0             | 73.0        | 144               | 72.0            | B1    |
| MATHEMATICS    | 28.0       | 27.0               | 33.0             | 88.0        | 24.0       | 20.0                 | 30.0             | 74.0        | 162               | 81.0            | A2    |
| SCIENCE        | 28.0       | 28.0               | 34.0             | 90.0        | 22.0       | 22.0                 | 29.0             | 73.0        | 163               | 81.5            | A2    |
| SOCIAL SCIENCE | 25.0       | 26.0               | 34.0             | 85.0        | 29.0       | 24.0                 | 33.0             | 86.0        | 171               | 85.5            | A2    |
| PUNJABI        | 24.0       | 23.0               | 31.0             | 78.0        | 24.0       | 20.0                 | 29.0             | 73.0        | 151               | 75.5            | B1    |
| Total          | 482.00/600 |                    |                  |             | 461.00/600 |                      |                  |             | 943/1200          | 78.58%          | B1    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | C2     | C2      |
| ICT/CODING     | B1     | B1      |

Remarks: CONGRATULATIONS!! Promoted to Class 7th

Attendance: 202/208

## Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |              |              |
|--|--------------|--------------|
| Skills/Competencies                              | Term-I       | Term-II      |
| Listening Skills                                 | 5.00         | 4.00         |
| Portfolio (Notebook & SEA)                       | 5.00         | 5.00         |
| Project & Viva                                   | 4.00         | 5.00         |
| Reading Bonus(0/1/2/3/4)                         | 0.00         | 0.00         |
| Reading Skills                                   | 4.00         | 5.00         |
| Speaking Skills                                  | 4.00         | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         | 5.00         |
| <b>Total (30)</b>                                | <b>26.00</b> | <b>29.00</b> |

| HINDI  |              |              |
|--|--------------|--------------|
| Skills/Competencies                              | Term-I       | Term-II      |
| Listening Skills                                 | 5.00         | 5.00         |
| Portfolio (Notebook & SEA)                       | 5.00         | 5.00         |
| Project & Viva                                   | 4.00         | 4.00         |
| Reading Bonus(0/1/2/3/4)                         | 0.00         | 1.00         |
| Reading Skills                                   | 4.00         | 4.00         |
| Speaking Skills                                  | 4.00         | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         | 4.00         |
| <b>Total (30)</b>                                | <b>26.00</b> | <b>28.00</b> |

| MATHEMATICS                          |              |              |
|--------------------------------------|--------------|--------------|
| Skills/Competencies                  | Term-I       | Term-II      |
| Collaboration & Creative Thinking    | 4.00         | 4.00         |
| Critical Thinking & Problem Solving  | 4.00         | 4.00         |
| Evaluation & Inference               | 5.00         | 4.00         |
| Portfolio (Notebook & SEA)           | 5.00         | 4.00         |
| Project & Viva                       | 5.00         | 4.00         |
| Value/Ethical applicaton of Concepts | 5.00         | 4.00         |
| <b>Total (30)</b>                    | <b>28.00</b> | <b>24.00</b> |

| PUNJABI  |              |              |
|--|--------------|--------------|
| Skills/Competencies                              | Term-I       | Term-II      |
| Listening Skills                                 | 4.00         | 4.00         |
| Portfolio (Notebook & SEA)                       | 4.00         | 4.00         |
| Project & Viva                                   | 4.00         | 4.00         |
| Reading Skills                                   | 4.00         | 4.00         |
| Speaking Skills                                  | 4.00         | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         | 4.00         |
| <b>Total (30)</b>                                | <b>24.00</b> | <b>24.00</b> |

| SCIENCE                              |              |              |
|--------------------------------------|--------------|--------------|
| Skills/Competencies                  | Term-I       | Term-II      |
| Collaboration & Creative Thinking    | 4.00         | 4.00         |
| Critical Thinking & Evaluation       | 5.00         | 4.00         |
| Portfolio (Notebook & SEA)           | 5.00         | 4.00         |
| Problem-Solving & Inference          | 4.00         | 3.00         |
| Project & Viva                       | 5.00         | 3.00         |
| Value/Ethical applicaton of Concepts | 5.00         | 4.00         |
| <b>Total (30)</b>                    | <b>28.00</b> | <b>22.00</b> |

| SOCIAL SCIENCE                       |              |              |
|--------------------------------------|--------------|--------------|
| Skills/Competencies                  | Term-I       | Term-II      |
| Collaboration & Creative Thinking    | 4.00         | 5.00         |
| Critical Thinking & Evaluation       | 4.00         | 4.00         |
| Portfolio (Notebook & SEA)           | 5.00         | 5.00         |
| Problem-Solving & Inference          | 4.00         | 5.00         |
| Project & Viva                       | 4.00         | 5.00         |
| Value/Ethical applicaton of Concepts | 4.00         | 5.00         |
| <b>Total (30)</b>                    | <b>25.00</b> | <b>29.00</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     | A2      |
| SEWA PROJECT                                    | A2     | A2      |
| SPORTS & GAMES                                  | A2     | A2      |
| YOGA  | A2     | A2      |

| PERSONAL HABITS & ATTITUDES       | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     | A2      |
| INITIATIVE AND CONFIDENCE         | A2     | A2      |

| SOCIAL HABITS & ATTITUDES     | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A2     | A2      |
| COLLABORATION & COOPERATION   | A2     | A2      |
| ENVIRONMENT/COMMUNITY WORK    | A2     | A2      |
| RELATIONS WITH PEERS          | A2     | A2      |
| RELATIONS WITH TEACHERS       | A2     | A2      |
| VALUES AND LIFE SKILLS (M.Sc) | A2     | A2      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     | A2      |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     | A2      |
| NAITIK SHIKSHA               | A1     | A1      |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent