



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH, 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496 Website: <http://kbdav.org>



## Final Report Academic Performance

|                                |           |                      |              |
|--------------------------------|-----------|----------------------|--------------|
| <b>Admission No   Roll No.</b> | 5677   28 | <b>Name</b>          | Sanvi Sharma |
| <b>Class</b>                   | XI-D-HUM  | <b>DOB</b>           | 10/07/2006   |
| <b>Father's Name</b>           | Tilak Raj | <b>Mother's Name</b> | Laxmi Sharma |

## Academic Performance Term-I & Term-II

| Subject            | Unit Test-I              | Unit Test-II             | Half Yearly              |       |        |               |     |       | Preboard                 |      |       |               |     |       | Annual                   |       |        |               |     |       | Overall Total Obt. (100) |
|--------------------|--------------------------|--------------------------|--------------------------|-------|--------|---------------|-----|-------|--------------------------|------|-------|---------------|-----|-------|--------------------------|-------|--------|---------------|-----|-------|--------------------------|
|                    | Marks Obt.               | Marks Obt.               | Marks Obt.               |       |        | Maximum Marks |     |       | Marks Obt.               |      |       | Maximum Marks |     |       | Marks Obt.               |       |        | Maximum Marks |     |       |                          |
|                    | (50.00)                  | (50.00)                  | Th.                      | Pr.   | Total  | Th.           | Pr. | Total | Th.                      | Pr.  | Total | Th.           | Pr. | Total | Th.                      | Pr.   | Total  | Th.           | Pr. | Total |                          |
| ENGLISH            | 49.00                    | 43.00                    | 69.00                    | 17.00 | 86.00  | 80            | 20  | 100   | 77.00                    | 0.00 | 77.00 | 80            | 0   | 80    | 75.00                    | 20.00 | 95.00  | 80            | 20  | 100   | 92.00                    |
| PHYSICAL EDUCATION | 45.00                    | 45.00                    | 66.00                    | 29.00 | 95.00  | 70            | 30  | 100   | 64.00                    | 0.00 | 64.00 | 70            | 0   | 70    | 67.00                    | 30.00 | 97.00  | 70            | 30  | 100   | 94.00                    |
| SOCIOLOGY          | 48.00                    | 49.00                    | 79.00                    | 19.00 | 98.00  | 80            | 20  | 100   | 79.00                    | 0.00 | 79.00 | 80            | 0   | 80    | 77.00                    | 20.00 | 97.00  | 80            | 20  | 100   | 98.00                    |
| PSYCHOLOGY         | 50.00                    | 50.00                    | 70.00                    | 30.00 | 100.00 | 70            | 30  | 100   | 69.00                    | 0.00 | 69.00 | 70            | 0   | 70    | 70.00                    | 30.00 | 100.00 | 70            | 30  | 100   | 100.00                   |
| POLITICAL SCIENCE  | 48.00                    | 49.00                    | 67.00                    | 19.00 | 86.00  | 80            | 20  | 100   | 77.00                    | 0.00 | 77.00 | 80            | 0   | 80    | 76.00                    | 19.00 | 95.00  | 80            | 20  | 100   | 93.00                    |
| <b>Grand Total</b> | <b>240.00 Out Of 250</b> | <b>236.00 Out Of 250</b> | <b>465.00 Out Of 500</b> |       |        |               |     |       | <b>366.00 Out Of 380</b> |      |       |               |     |       | <b>484.00 Out Of 500</b> |       |        |               |     |       | <b>477</b>               |
| <b>Percentage</b>  | <b>96.00%</b>            | <b>94.40%</b>            | <b>93.00%</b>            |       |        |               |     |       | <b>96.32%</b>            |      |       |               |     |       | <b>96.80%</b>            |       |        |               |     |       | <b>95.40%</b>            |

**Attendance:** 166/185

**Remarks:** Promoted to Class XII

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination In-charge

Signature of  
Principal/HOS

Signature of  
Parent