



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH, 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496 Website: <http://kbdav.org>



## Final Report Academic Performance

|                                |                  |                      |                |
|--------------------------------|------------------|----------------------|----------------|
| <b>Admission No   Roll No.</b> | 6743   16        | <b>Name</b>          | Mehul Malhotra |
| <b>Class</b>                   | XI-A-NON-MEDICAL | <b>DOB</b>           | 04/02/2007     |
| <b>Father's Name</b>           | Vikram Malhotra  | <b>Mother's Name</b> | Sonal Malhotra |

## Academic Performance Term-I & Term-II

| Subject            | Unit Test-I              | Unit Test-II             | Half Yearly              |       |       | Preboard      |     |       | Annual                   |      |       | Overall Total Obt. (100) |               |     |                          |       |       |               |    |     |       |
|--------------------|--------------------------|--------------------------|--------------------------|-------|-------|---------------|-----|-------|--------------------------|------|-------|--------------------------|---------------|-----|--------------------------|-------|-------|---------------|----|-----|-------|
|                    | Marks Obt.               | Marks Obt.               | Marks Obt.               |       |       | Maximum Marks |     |       | Marks Obt.               |      |       |                          | Maximum Marks |     |                          |       |       |               |    |     |       |
|                    | (50.00)                  | (50.00)                  | Th.                      | Pr.   | Total | Th.           | Pr. | Total | Th.                      | Pr.  | Total |                          | Th.           | Pr. | Total                    |       |       |               |    |     |       |
| ENGLISH            | 31.00                    | 36.00                    | 31.00                    | 16.00 | 47.00 | 80            | 20  | 100   | 48.00                    | 0.00 | 48.00 | 80                       | 0             | 80  | 53.00                    | 17.00 | 70.00 | 80            | 20 | 100 | 61.00 |
| MATHEMATICS        | 46.00                    | 28.00                    | 48.00                    | 16.00 | 64.00 | 80            | 20  | 100   | 55.00                    | 0.00 | 55.00 | 80                       | 0             | 80  | 53.00                    | 19.00 | 72.00 | 80            | 20 | 100 | 70.00 |
| CHEMISTRY          | 41.00                    | 39.00                    | 43.00                    | 24.00 | 67.00 | 70            | 30  | 100   | 37.00                    | 0.00 | 37.00 | 70                       | 0             | 70  | 38.00                    | 29.00 | 67.00 | 70            | 30 | 100 | 68.00 |
| PHYSICS            | 31.00                    | 27.00                    | 46.00                    | 23.00 | 69.00 | 70            | 30  | 100   | 38.00                    | 0.00 | 38.00 | 70                       | 0             | 70  | 32.00                    | 28.00 | 60.00 | 70            | 30 | 100 | 61.00 |
| PHYSICAL EDUCATION | 37.00                    | 31.00                    | 61.00                    | 28.00 | 89.00 | 70            | 30  | 100   | 45.00                    | 0.00 | 45.00 | 70                       | 0             | 70  | 60.00                    | 26.00 | 86.00 | 70            | 30 | 100 | 78.00 |
| <b>Grand Total</b> | <b>186.00 Out Of 250</b> | <b>161.00 Out Of 250</b> | <b>336.00 Out Of 500</b> |       |       |               |     |       | <b>223.00 Out Of 370</b> |      |       |                          |               |     | <b>355.00 Out Of 500</b> |       |       | <b>338</b>    |    |     |       |
| <b>Percentage</b>  | <b>74.40%</b>            | <b>64.40%</b>            | <b>67.20%</b>            |       |       |               |     |       | <b>60.27%</b>            |      |       |                          |               |     | <b>71.00%</b>            |       |       | <b>67.60%</b> |    |     |       |

**Attendance:** 112/189

**Remarks:** Congratulations! Promoted to Class XII

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination In-charge

Signature of  
Principal/HOS

Signature of  
Parent