



## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH-160019

(Managed by: DAVCMC)

Session: 2023-24

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



### Final Term Academic Performance Report

|                                    |                                |
|------------------------------------|--------------------------------|
| <b>Adm No   Roll No:</b> 6818   16 | <b>Full Name</b> Bhupesh Sohal |
| <b>Class</b> IX-B                  | <b>DOB</b> 09-06-2009          |
| <b>Father's Name</b> Basant Singh  | <b>Mother's Name</b> Monika    |

### ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

| Subject           | Periodic Test<br>(5) | M.A<br>(5)       | Portfolio<br>(5)  | Sub<br>Enrichment<br>(5) | Yearly Exam<br>(80) | Total<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|----------------------|------------------|-------------------|--------------------------|---------------------|-----------------------------------|------------------|
| ENGLISH           | 1.50                 | 1.50             | 3.00              | 3.00                     | 27.00               | 36                                | D                |
| HINDI             | 2.38                 | 2.38             | 4.00              | 4.00                     | 38.00               | 51                                | C1               |
| MATHEMATICS       | 1.50                 | 1.50             | 5.00              | 5.00                     | 8.00                | 21                                | E                |
| SCIENCE           | 1.50                 | 1.50             | 3.00              | 3.00                     | 12.00               | 21                                | E                |
| SOCIAL SCIENCE    | 2.25                 | 2.25             | 4.00              | 4.00                     | 19.00               | 32                                | E                |
| <b>Total</b>      | <b>9.13 / 25</b>     | <b>9.13 / 25</b> | <b>19.00 / 25</b> | <b>19.00 / 25</b>        | <b>104.00 / 400</b> | <b>161</b>                        | <b>E</b>         |
| <b>Percentage</b> | <b>36.52 %</b>       | <b>36.52 %</b>   | <b>76.00 %</b>    | <b>76.00 %</b>           | <b>26.00 %</b>      | <b>32.20 %</b>                    |                  |

| Additional Subject | Th. Obt. Marks | Th. Max. Marks | Pr. Obt. Marks | Pr. Max Marks | Total Obt. Marks | Total Max. Marks |
|--------------------|----------------|----------------|----------------|---------------|------------------|------------------|
| AI                 | 13.0           | 50.0           | 30.0           | 50.0          | 43               | 100              |

| Co-Scholastics Areas        | Grade | Discipline | Grade |
|-----------------------------|-------|------------|-------|
| Art Education               | A     | Discipline | A     |
| Health & Physical Education | A     |            |       |

**Attendance:** 114/188

**Remarks:** .

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent

### Grading Scale for scholastic areas: Grades are awarded on a 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E (Failed) |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |