



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH, 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496 Website: <http://kbdav.org>



## Final Report Academic Performance

|                                |               |                      |             |
|--------------------------------|---------------|----------------------|-------------|
| <b>Admission No   Roll No.</b> | 6992   42     | <b>Name</b>          | Rishabh Rai |
| <b>Class</b>                   | XI-C-COMMERCE | <b>DOB</b>           | 05/06/2007  |
| <b>Father's Name</b>           | Rampal Rai    | <b>Mother's Name</b> | Meenu Rai   |

## Academic Performance Term-I & Term-II

| Subject            | Unit Test-I              | Unit Test-II             | Half Yearly              |       |       |               |     |       | Preboard                 |      |       |               |     |       | Annual                   |       |       |               |     |       | Overall Total Obt. (100) |
|--------------------|--------------------------|--------------------------|--------------------------|-------|-------|---------------|-----|-------|--------------------------|------|-------|---------------|-----|-------|--------------------------|-------|-------|---------------|-----|-------|--------------------------|
|                    | Marks Obt.               | Marks Obt.               | Marks Obt.               |       |       | Maximum Marks |     |       | Marks Obt.               |      |       | Maximum Marks |     |       | Marks Obt.               |       |       | Maximum Marks |     |       |                          |
|                    | (50.00)                  | (50.00)                  | Th.                      | Pr.   | Total | Th.           | Pr. | Total | Th.                      | Pr.  | Total | Th.           | Pr. | Total | Th.                      | Pr.   | Total | Th.           | Pr. | Total |                          |
| ENGLISH            | 37.00                    | 41.00                    | 60.00                    | 14.00 | 74.00 | 80            | 20  | 100   | 65.00                    | 0.00 | 65.00 | 80            | 0   | 80    | 73.00                    | 20.00 | 93.00 | 80            | 20  | 100   | 82.00                    |
| COMPUTER SCIENCE   | 45.00                    | 32.00                    | 53.00                    | 26.00 | 79.00 | 70            | 30  | 100   | 45.00                    | 0.00 | 45.00 | 70            | 0   | 70    | 57.00                    | 28.00 | 85.00 | 70            | 30  | 100   | 77.00                    |
| ACCOUNTANCY        | 37.00                    | 30.00                    | 55.00                    | 14.00 | 69.00 | 80            | 20  | 100   | 40.00                    | 0.00 | 40.00 | 80            | 0   | 80    | 52.00                    | 19.00 | 71.00 | 80            | 20  | 100   | 65.00                    |
| B.STUDIES          | 43.00                    | 38.00                    | 69.00                    | 17.00 | 86.00 | 80            | 20  | 100   | 60.00                    | 0.00 | 60.00 | 80            | 0   | 80    | 60.00                    | 20.00 | 80.00 | 80            | 20  | 100   | 81.00                    |
| ECONOMICS          | 44.00                    | 33.00                    | 61.00                    | 18.00 | 79.00 | 80            | 20  | 100   | 58.00                    | 0.00 | 58.00 | 80            | 0   | 80    | 57.00                    | 20.00 | 77.00 | 80            | 20  | 100   | 77.00                    |
| <b>Grand Total</b> | <b>206.00 Out Of 250</b> | <b>174.00 Out Of 250</b> | <b>387.00 Out Of 500</b> |       |       |               |     |       | <b>268.00 Out Of 390</b> |      |       |               |     |       | <b>406.00 Out Of 500</b> |       |       |               |     |       | <b>382</b>               |
| <b>Percentage</b>  | <b>82.40%</b>            | <b>69.60%</b>            | <b>77.40%</b>            |       |       |               |     |       | <b>68.72%</b>            |      |       |               |     |       | <b>81.20%</b>            |       |       |               |     |       | <b>76.40%</b>            |

**Attendance:** 167/185

**Remarks:** Promoted to XII C

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination In-charge

Signature of  
Principal/HOS

Signature of  
Parent