CBSE Affiliation No. : 2630046

## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH-160019

(Managed by: DAVCMC)

## Session: 2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

|                    |            | Fina                 | I Term Acader   | nic Performan     | ce Report                |                     |                                   |                  |  |
|--------------------|------------|----------------------|-----------------|-------------------|--------------------------|---------------------|-----------------------------------|------------------|--|
| Adm No   Roll No:  | 7522   8   |                      | Full Name       |                   | Mansh Hakla              |                     |                                   |                  |  |
| Class IX-E         |            |                      | DOB             |                   | 18-12-2008               |                     |                                   |                  |  |
| Father's Name      | Rakesh Kum | nar                  | Mothe           | er's Name Kai     | mlesh Rani               |                     |                                   |                  |  |
|                    |            | ACADEN               |                 | ANCE : SCHOL      | ASTIC AREAS              |                     |                                   |                  |  |
| Subject            |            | Periodic Test<br>(5) | M.A<br>(5)      | Portfolio<br>(5)  | Sub<br>Enrichment<br>(5) | Yearly Exam<br>(80) | Total<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |  |
| ENGLISH            |            | 4.60                 | 4.60            | 5.00              | 5.00                     | 71.00               | 90                                | A2               |  |
| HINDI              |            | 4.75                 | 4.75            | 5.00              | 5.00                     | 72.00               | 92                                | A1               |  |
| MATHEMATICS        |            | 4.40                 | 4.40            | 5.00              | 5.00                     | 68.00               | 87                                | A2               |  |
| SCIENCE            |            | 4.65                 | 4.65            | 5.00              | 5.00                     | 67.00               | 86                                | A2               |  |
| SOCIAL SCIENCE     |            | 4.25                 | 4.25            | 5.00              | 4.00                     | 71.00               | 89                                | A2               |  |
| Total              |            | 22.65 / 25           | 22.65 / 25      | 25.00 / 25        | 24.00 / 25               | 349.00 / 400        | 444                               | A2               |  |
| Percentage         |            | 90.60 %              | 90.60 %         | 100.00 %          | 96.00 %                  | 87.25 %             | 88.80 %                           |                  |  |
| Additional Subject |            | Th. Obt. Mar         | ks Th. Max. Mar | ks Pr. Obt. Marks | s Pr. Max Marks          | Total Obt. Marks    | s Total M                         | lax. Marks       |  |

|                             |   | TTI. WIAX. WIATKS | FI. ODI. MAINS FI. MAX MAINS |  | TOTAL ODI. Marks | TOLAT WAX. WATKS |  |
|-----------------------------|---|-------------------|------------------------------|--|------------------|------------------|--|
| Al 29.0                     |   | 50.0              | 38.0 50.0                    |  | 67               | 100              |  |
| Co-Scholastics Areas        |   |                   | Discipline                   |  |                  |                  |  |
| Art Education               | А | Discipline        |                              |  |                  |                  |  |
| Health & Physical Education |   | А                 | <u> </u>                     |  |                  |                  |  |

Attendance: 159/188

Remarks: Congratulations! Promoted to class 10th

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on a 8-point grading scale |        |       |       |       |       |       |       |            |  |  |
|---|--------|-------|-------|-------|-------|-------|-------|------------|--|--|
|   |        |       |       |       |       |       |       |            |  |  |
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E (Failed) |  |  |
| Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |  |  |

This is an electronically generated report, hence does not require a signature.

If any discrepancy/error is found in any particular of the child, the same must be reported to the Exam. Dept.

\*\*Generated Through:Smart School DAV ERP System\*\*



