CBSE Affiliation No.: 2630046 School Code: 23038



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC) Session:2023-24

Phone No: 01722791496, 01722792433 **Website:** http://kbdav.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 7721 | 3 Student's Name ABLE KADIAN

Class VII-B **DOB** 17/04/2011

Father's Name SUNIL KUMAR Mother's Name SONIA

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) | | | | | | | |
|---|------------|-------------------------|------------|-------------|----------------------|--------|-------|
| | Half | Half Yearly Yearly Exam | | Total Marks | Percentage | | |
| Subject | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70) | (200) (Round Off) | (%) | Grade |
| ENGLISH | 21.00 | 39.50 | 27.00 | 47.00 | 135 | 67.5 | B2 |
| HINDI | 24.00 | 33.00 | 27.00 | 53.00 | 137 | 68.5 | B2 |
| MATHEMATICS | 28.00 | 33.00 | 26.00 | 15.00 | 102 | 51.0 | C1 |
| SCIENCE | 20.00 | 45.00 | 26.00 | 35.00 | 126 | 63.0 | B2 |
| SOCIAL SCIENCE | 24.00 | 38.00 | 24.00 | 46.00 | 132 | 66.0 | B2 |
| PUNJABI | 26.00 | 58.00 | 26.00 | 49.00 | 159 | 79.5 | B1 |
| Total | 389.50/600 | | 401.00/600 | | 791/1200 | 65.92% | В2 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | C1 | C2 |
| ICT/CODING | C2 | C1 |
| NAITIK SHIKSHA | E | E |

Remarks: Congratulations! Promoted to class VIII.

Attendance: 187/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 3.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 2.00 | 4.00 | |
| Project & Viva | 3.00 | 4.00 | |
| Reading Bonus(0/1/2/3/4) | 2.00 | 0.00 | |
| Reading Skills | 4.00 | 5.00 | |
| Speaking Skills | 4.00 | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | 5.00 | |
| Total (30) | 21.00 | 27.00 | |

| PUNJABI | | | |
|--|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | |
| Project & Viva | 3.00 | 4.00 | |
| Reading Skills | 5.00 | 5.00 | |
| Speaking Skills | 5.00 | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | |
| Total (30) | 26.00 | 26.00 | |

| HINDI | | | |
|---|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | |
| Project & Viva | 2.00 | 4.00 | |
| Reading Bonus(0/1/2/3/4) | 3.00 | 0.00 | |
| Reading Skills | 5.00 | 5.00 | |
| Speaking Skills | (AB) | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 | |
| Total (30) | 24.00 | 27.00 | |

| SCIENCE | | |
|---------------------------------------|--------|---------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 4.00 | 5.00 |
| Critical Thinking & Evaluation | 2.00 | 5.00 |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 |
| Problem-Solving & Inference | 3.00 | 4.00 |
| Project & Viva | 4.00 | 4.00 |
| Value/Ethical application of Concepts | 3.00 | 4.00 |
| Total (30) | 20.00 | 26.00 |

| MATHEMATICS | | | |
|--------------------------------------|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Collaboration & Creative Thinking | 5.00 | 5.00 | |
| Critical Thinking & Problem Solving | 4.00 | 4.00 | |
| Evaluation & Inference | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | 4.00 | |
| Project & Viva | 5.00 | 4.00 | |
| Value/Ethical applicaton of Concepts | 4.00 | 4.00 | |
| Total (30) | 28.00 | 26.00 | |

| SOCIAL SCIENCE | | | |
|---------------------------------------|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Collaboration & Creative Thinking | 3.00 | 3.00 | |
| Critical Thinking & Evaluation | 3.00 | 3.00 | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | |
| Problem-Solving & Inference | 4.00 | 4.00 | |
| Project & Viva | 5.00 | 5.00 | |
| Value/Ethical application of Concepts | 4.00 | 4.00 | |
| Total (30) | 24.00 | 24.00 | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A2 | A2 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A2 | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 | A2 |
| INITIATIVE AND CONFIDENCE | A2 | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A2 | A2 |
| ENVIORNMENT/COMMUNITY WORK | A2 | A2 |
| RELATIONS WITH PEERS | A2 | A2 |
| RELATIONS WITH TEACHERS | A2 | A2 |
| VALUES AND LIFE SKILLS (M.Sc) | A2 | A2 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | С | С |
| MUSIC,DANCE,THEATRE,DRAMA | A1 | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent