CBSE Affiliation No.: 2630046 School Code: 23038



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC) Session:2023-24

Phone No: 01722791496, 01722792433 **Website:** http://kbdav.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 7737 | 34 Student's Name PARTH MANGLA

Class VII-D **DOB** 21/03/2011

Father's Name RAHUL MANGLA Mother's Name CHEENA MANGLA

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) | | | | | | | |
|---|-----------|------------|------------|-------------|----------------------|----------------|-------|
| | Half ' | Yearly | Yearl | y Exam | Total Marks | Percentage (%) | Grade |
| Subject | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70) | (200) (Round Off) | | |
| ENGLISH | 30.00 | 57.00 | 30.00 | 51.00 | 168 | 84.0 | A2 |
| HINDI | 27.00 | 63.00 | 30.00 | 59.00 | 179 | 89.5 | A2 |
| MATHEMATICS | 26.00 | 67.00 | 29.00 | 66.00 | 188 | 94.0 | A1 |
| SCIENCE | 25.00 | 60.00 | 29.00 | 63.00 | 177 | 88.5 | A2 |
| SOCIAL SCIENCE | 30.00 | 65.00 | 30.00 | 59.00 | 184 | 92.0 | A1 |
| PUNJABI | 26.00 | 66.00 | 30.00 | 67.00 | 189 | 94.5 | A1 |
| Total | 542.0 | 00/600 | 543.00/600 | | 1085/1200 | 90.42% | A2 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | A1 | B1 |
| ICT/CODING | B2 | B1 |
| NAITIK SHIKSHA | B2 | C1 |

Remarks: Congratulations! He did very well in all subjects. Promoted to class VIII

Attendance: 197/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| | | | | T | T | | T | 1 |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--|--------|---------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 5.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 | 5.00 |
| Reading Skills | 5.00 | 5.00 |
| Speaking Skills | 5.00 | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 30.00 | 30.00 |

| PUNJABI | | | |
|---|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | |
| Project & Viva | 4.00 | 5.00 | |
| Reading Skills | 4.00 | 5.00 | |
| Speaking Skills | 4.00 | 5.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 5.00 | |
| Total (30) | 26.00 | 30.00 | |

| HINDI | | | |
|---|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | |
| Project & Viva | 3.00 | 5.00 | |
| Reading Bonus(0/1/2/3/4) | 3.00 | 5.00 | |
| Reading Skills | 5.00 | 5.00 | |
| Speaking Skills | 3.00 | 5.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | 5.00 | |
| Total (30) | 27.00 | 30.00 | |

| SCIENCE | | |
|---------------------------------------|--------|---------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 4.00 | 5.00 |
| Critical Thinking & Evaluation | 4.00 | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 |
| Problem-Solving & Inference | 5.00 | 5.00 |
| Project & Viva | 4.00 | 5.00 |
| Value/Ethical application of Concepts | 4.00 | 5.00 |
| Total (30) | 25.00 | 29.00 |

| MATHEMATICS | | |
|--------------------------------------|--------|---------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 4.00 | 5.00 |
| Critical Thinking & Problem Solving | 5.00 | 5.00 |
| Evaluation & Inference | 4.00 | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 4.00 | 5.00 |
| Total (30) | 26.00 | 29.00 |

| SOCIAL SCIENCE | | | |
|--------------------------------------|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Collaboration & Creative Thinking | 5.00 | 5.00 | |
| Critical Thinking & Evaluation | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | |
| Problem-Solving & Inference | 5.00 | 5.00 | |
| Project & Viva | 5.00 | 5.00 | |
| Value/Ethical applicaton of Concepts | 5.00 | 5.00 | |
| Total (30) | 30.00 | 30.00 | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A1 | A1 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A1 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 | A1 |
| INITIATIVE AND CONFIDENCE | A1 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | A1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent