



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



## COMPREHENSIVE PROGRESS REPORT

|                   |                |                |                  |
|-------------------|----------------|----------------|------------------|
| Adm No   Roll No: | 7758   39      | Student's Name | SARTHAK BHANDARI |
| Class             | VII-D          | DOB            | 16/12/2010       |
| Father's Name     | LACHHMAN SINGH | Mother's Name  | REEMA            |

## CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

| Subject        | Half Yearly       |            | Yearly Exam       |             | Total Marks<br>(200)<br>(Round Off) | Percentage<br>(%) | Grade     |
|----------------|-------------------|------------|-------------------|-------------|-------------------------------------|-------------------|-----------|
|                | IA-I (30)         | PPT-I (70) | IA-II (30)        | PPT-II (70) |                                     |                   |           |
| ENGLISH        | 30.00             | 57.00      | 30.00             | 52.00       | 169                                 | 84.5              | A2        |
| HINDI          | 24.00             | 58.00      | 30.00             | 56.00       | 168                                 | 84.0              | A2        |
| MATHEMATICS    | 21.00             | 49.00      | 29.00             | 36.00       | 135                                 | 67.5              | B2        |
| SCIENCE        | 27.00             | 52.00      | 29.00             | 46.00       | 154                                 | 77.0              | B1        |
| SOCIAL SCIENCE | 28.00             | 50.00      | 29.00             | 49.00       | 156                                 | 78.0              | B1        |
| PUNJABI        | 28.00             | 58.00      | 29.00             | 65.00       | 180                                 | 90.0              | A2        |
| <b>Total</b>   | <b>482.00/600</b> |            | <b>480.00/600</b> |             | <b>962/1200</b>                     | <b>80.17%</b>     | <b>B1</b> |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | A1     | B1      |
| ICT/CODING     | B2     | C1      |
| NAITIK SHIKSHA | B1     | B2      |

**Remarks:** Congratulations ! Promoted to class VIII

**Attendance:** 189/207

### Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |                |
|--|---------------|----------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> | <b>Term-II</b> |
| Listening Skills                                 | 5.00          | 5.00           |
| Portfolio (Notebook & SEA)                       | 5.00          | 4.00           |
| Project & Viva                                   | 5.00          | 4.00           |
| Reading Bonus(0/1/2/3/4)                         | 4.00          | 4.00           |
| Reading Skills                                   | 5.00          | 5.00           |
| Speaking Skills                                  | 5.00          | 5.00           |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00          | 4.00           |
| <b>Total (30)</b>                                | <b>30.00</b>  | <b>30.00</b>   |

| <b>PUNJABI</b>                                   |               |                |
|--|---------------|----------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> | <b>Term-II</b> |
| Listening Skills                                 | 5.00          | 5.00           |
| Portfolio (Notebook & SEA)                       | 5.00          | 5.00           |
| Project & Viva                                   | 5.00          | 5.00           |
| Reading Skills                                   | 5.00          | 5.00           |
| Speaking Skills                                  | 4.00          | 5.00           |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00          | 4.00           |
| <b>Total (30)</b>                                | <b>28.00</b>  | <b>29.00</b>   |

| <b>HINDI</b>                                     |               |                |
|--|---------------|----------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> | <b>Term-II</b> |
| Listening Skills                                 | 5.00          | 5.00           |
| Portfolio (Notebook & SEA)                       | 4.00          | 4.00           |
| Project & Viva                                   | 1.00          | 4.00           |
| Reading Bonus(0/1/2/3/4)                         | 3.00          | 4.00           |
| Reading Skills                                   | 5.00          | 5.00           |
| Speaking Skills                                  | 1.00          | 5.00           |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00          | 4.00           |
| <b>Total (30)</b>                                | <b>24.00</b>  | <b>30.00</b>   |

| <b>SCIENCE</b>                       |               |                |
|--------------------------------------|---------------|----------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> | <b>Term-II</b> |
| Collaboration & Creative Thinking    | 4.00          | 5.00           |
| Critical Thinking & Evaluation       | 4.00          | 4.00           |
| Portfolio (Notebook & SEA)           | 5.00          | 5.00           |
| Problem-Solving & Inference          | 5.00          | 5.00           |
| Project & Viva                       | 5.00          | 5.00           |
| Value/Ethical applicaton of Concepts | 4.00          | 5.00           |
| <b>Total (30)</b>                    | <b>27.00</b>  | <b>29.00</b>   |

| <b>MATHEMATICS</b>                   |               |                |
|--------------------------------------|---------------|----------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> | <b>Term-II</b> |
| Collaboration & Creative Thinking    | 2.00          | 5.00           |
| Critical Thinking & Problem Solving  | 5.00          | 5.00           |
| Evaluation & Inference               | 4.00          | 4.00           |
| Portfolio (Notebook & SEA)           | 2.00          | 5.00           |
| Project & Viva                       | 4.00          | 5.00           |
| Value/Ethical applicaton of Concepts | 4.00          | 5.00           |
| <b>Total (30)</b>                    | <b>21.00</b>  | <b>29.00</b>   |

| <b>SOCIAL SCIENCE</b>                |               |                |
|--------------------------------------|---------------|----------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> | <b>Term-II</b> |
| Collaboration & Creative Thinking    | 5.00          | 5.00           |
| Critical Thinking & Evaluation       | 4.00          | 5.00           |
| Portfolio (Notebook & SEA)           | 5.00          | 5.00           |
| Problem-Solving & Inference          | 4.00          | 4.00           |
| Project & Viva                       | 5.00          | 5.00           |
| Value/Ethical applicaton of Concepts | 5.00          | 5.00           |
| <b>Total (30)</b>                    | <b>28.00</b>  | <b>29.00</b>   |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> | <b>Term-II</b> |
|---|---------------|----------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            | A1             |
| SEWA PROJECT                                    | A1            | A1             |
| SPORTS & GAMES                                  | A1            | A1             |
| YOGA  | A1            | A1             |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> | <b>Term-II</b> |
|--|---------------|----------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            | A1             |
| INITIATIVE AND CONFIDENCE              | A1            | A1             |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> | <b>Term-II</b> |
|--------------------------------------|---------------|----------------|
| CARE OF SCHOOL PROPERTY              | A1            | A1             |
| COLLABORATION & COOPERATION          | A1            | A1             |
| ENVIRONMENT/COMMUNITY WORK           | A1            | A1             |
| RELATIONS WITH PEERS                 | A1            | A1             |
| RELATIONS WITH TEACHERS              | A1            | A1             |
| VALUES AND LIFE SKILLS (M.Sc)        | A1            | A1             |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> | <b>Term-II</b> |
|-------------------------------------|---------------|----------------|
| ART,CRAFT,PAINTING,SCULPTURE        | A1            | A1             |
| MUSIC,DANCE,THEATRE,DRAMA           | A1            | A1             |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent