



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	8065   8	Student's Name	ANSHUMAN
Class	VII-B	DOB	29/01/2011
Father's Name	MANOJ	Mother's Name	REENA KUMARI

## CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Half Yearly		Yearly Exam		Total Marks (200) (Round Off)	Percentage (%)	Grade
	IA-I (30)	PPT-I (70)	IA-II (30)	PPT-II (70)			
ENGLISH	16.00	57.50	26.00	54.00	154	77.0	B1
HINDI	26.00	58.00	26.00	59.00	169	84.5	A2
MATHEMATICS	27.00	30.00	30.00	65.00	190	95.0	A1
SCIENCE	26.00	67.00	30.00	65.00	188	94.0	A1
SOCIAL SCIENCE	25.00	49.50	25.00	61.00	161	80.5	A2
PUNJABI	27.00	62.00	30.00	63.00	182	91.0	A1
<b>Total</b>	<b>509.00/600</b>		<b>534.00/600</b>		<b>1044/1200</b>	<b>87.00%</b>	<b>A2</b>

Minor Subjects	Term-I	Term-II
G.K	A2	B1
ICT/CODING	B1	B1
NAITIK SHIKSHA	A2	B2

**Remarks:** Congratulations! Promoted to class VIII.

**Attendance:** 137/207

### Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>		
<b>Skills/Competencies</b>	<b>Term-I</b>	<b>Term-II</b>
Listening Skills	2.00	5.00
Portfolio (Notebook & SEA)	2.00	4.00
Project & Viva	2.00	4.00
Reading Bonus(0/1/2/3/4)	2.00	0.00
Reading Skills	2.00	5.00
Speaking Skills	3.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00	4.00
<b>Total (30)</b>	<b>16.00</b>	<b>26.00</b>

<b>HINDI</b>		
<b>Skills/Competencies</b>	<b>Term-I</b>	<b>Term-II</b>
Listening Skills	5.00	5.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	3.00	0.00
Reading Skills	5.00	5.00
Speaking Skills	1.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
<b>Total (30)</b>	<b>26.00</b>	<b>26.00</b>

<b>MATHEMATICS</b>		
<b>Skills/Competencies</b>	<b>Term-I</b>	<b>Term-II</b>
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Problem Solving	4.00	5.00
Evaluation & Inference	5.00	5.00
Portfolio (Notebook & SEA)	4.00	5.00
Project & Viva	4.00	5.00
Value/Ethical applicaton of Concepts	5.00	5.00
<b>Total (30)</b>	<b>27.00</b>	<b>30.00</b>

<b>PUNJABI</b>		
<b>Skills/Competencies</b>	<b>Term-I</b>	<b>Term-II</b>
Listening Skills	5.00	5.00
Portfolio (Notebook & SEA)	4.00	5.00
Project & Viva	4.00	5.00
Reading Skills	5.00	5.00
Speaking Skills	5.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	5.00
<b>Total (30)</b>	<b>27.00</b>	<b>30.00</b>

<b>SCIENCE</b>		
<b>Skills/Competencies</b>	<b>Term-I</b>	<b>Term-II</b>
Collaboration & Creative Thinking	4.00	5.00
Critical Thinking & Evaluation	3.00	5.00
Portfolio (Notebook & SEA)	4.00	5.00
Problem-Solving & Inference	5.00	5.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	5.00	5.00
<b>Total (30)</b>	<b>26.00</b>	<b>30.00</b>

<b>SOCIAL SCIENCE</b>		
<b>Skills/Competencies</b>	<b>Term-I</b>	<b>Term-II</b>
Collaboration & Creative Thinking	3.00	3.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	4.00	4.00
<b>Total (30)</b>	<b>25.00</b>	<b>25.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>	<b>Term-II</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A2
SEWA PROJECT	A1	A2
SPORTS & GAMES	A2	A1
YOGA	A2	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>	<b>Term-II</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A1
INITIATIVE AND CONFIDENCE	A1	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>	<b>Term-II</b>
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>	<b>Term-II</b>
ART,CRAFT,PAINTING,SCULPTURE	A2	A2
MUSIC,DANCE,THEATRE,DRAMA	A1	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent