



## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH-160019

(Managed by: DAVCMC)

Session: 2023-24

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



### Final Term Academic Performance Report

|                   |               |               |            |
|-------------------|---------------|---------------|------------|
| Adm No   Roll No: | 8402   40     | Full Name     | Raghav     |
| Class             | IX-C          | DOB           | 09-04-2009 |
| Father's Name     | Kamal Kishore | Mother's Name | Renu Bala  |

### ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

| Subject           | Periodic Test<br>(5) | M.A<br>(5)        | Portfolio<br>(5)  | Sub<br>Enrichment<br>(5) | Yearly Exam<br>(80) | Total<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|----------------------|-------------------|-------------------|--------------------------|---------------------|-----------------------------------|------------------|
| ENGLISH           | 3.95                 | 3.95              | 4.50              | 4.50                     | 62.00               | 79                                | B1               |
| HINDI             | 4.20                 | 4.20              | 5.00              | 5.00                     | 61.00               | 79                                | B1               |
| MATHEMATICS       | 3.25                 | 3.25              | 5.00              | 5.00                     | 43.00               | 60                                | C1               |
| SCIENCE           | 3.75                 | 3.75              | 5.00              | 5.00                     | 60.00               | 78                                | B1               |
| SOCIAL SCIENCE    | 4.20                 | 4.20              | 5.00              | 4.00                     | 53.00               | 70                                | B2               |
| <b>Total</b>      | <b>19.35 / 25</b>    | <b>19.35 / 25</b> | <b>24.50 / 25</b> | <b>23.50 / 25</b>        | <b>279.00 / 400</b> | <b>366</b>                        | <b>B1</b>        |
| <b>Percentage</b> | <b>77.40 %</b>       | <b>77.40 %</b>    | <b>98.00 %</b>    | <b>94.00 %</b>           | <b>69.75 %</b>      | <b>73.20 %</b>                    |                  |

| Additional Subject | Th. Obt. Marks | Th. Max. Marks | Pr. Obt. Marks | Pr. Max Marks | Total Obt. Marks | Total Max. Marks |
|--------------------|----------------|----------------|----------------|---------------|------------------|------------------|
| IT                 | 17.0           | 50.0           | 46.0           | 50.0          | 63               | 100              |

| Co-Scholastics Areas        | Grade | Discipline | Grade |
|-----------------------------|-------|------------|-------|
| Art Education               | A     | Discipline | A     |
| Health & Physical Education | A     |            |       |

**Attendance:** 153/188

**Remarks:** Promoted to class 10th.

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent

### Grading Scale for scholastic areas: Grades are awarded on a 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E (Failed) |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |