



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



## COMPREHENSIVE PROGRESS REPORT

|                   |               |                |            |
|-------------------|---------------|----------------|------------|
| Adm No   Roll No: | 8422   32     | Student's Name | ROHAAB     |
| Class             | VI-B          | DOB            | 04/02/2011 |
| Father's Name     | MOHAMMAD ASAD | Mother's Name  | MEHSAR     |

## CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

| Subject        | Half Yearly       |            | Yearly Exam       |             | Total Marks<br>(200)<br>(Round Off) | Percentage<br>(%) | Grade     |
|----------------|-------------------|------------|-------------------|-------------|-------------------------------------|-------------------|-----------|
|                | IA-I (30)         | PPT-I (70) | IA-II (30)        | PPT-II (70) |                                     |                   |           |
| ENGLISH        | 20.00             | 16.00      | 21.00             | 26.00       | 83                                  | 41.5              | C2        |
| HINDI          | 18.00             | 28.00      | 18.00             | 34.00       | 98                                  | 49.0              | C2        |
| MATHEMATICS    | 22.00             | 11.00      | 25.00             | 25.00       | 83                                  | 41.5              | C2        |
| SCIENCE        | 19.00             | 21.00      | 24.00             | 23.00       | 87                                  | 43.5              | C2        |
| SOCIAL SCIENCE | 21.00             | 18.00      | 24.00             | 23.00       | 86                                  | 43.0              | C2        |
| PUNJABI        | 22.00             | 17.00      | 22.00             | 19.00       | 80                                  | 40.0              | D         |
| <b>Total</b>   | <b>233.00/600</b> |            | <b>284.00/600</b> |             | <b>517/1200</b>                     | <b>43.08%</b>     | <b>C2</b> |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | E      | E       |
| ICT/CODING     | D      | E       |
| NAITIK SHIKSHA | C1     | C2      |

Remarks: PROMOTED TO CLASS VII

Attendance: 182/207

## Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |              |              |
|--|--------------|--------------|
| Skills/Competencies                              | Term-I       | Term-II      |
| Listening Skills                                 | 3.00         | 3.00         |
| Portfolio (Notebook & SEA)                       | 4.00         | 4.00         |
| Project & Viva                                   | 4.00         | 4.00         |
| Reading Bonus(0/1/2/3/4)                         | 0.00         | 0.00         |
| Reading Skills                                   | 3.00         | 4.00         |
| Speaking Skills                                  | 3.00         | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00         | 3.00         |
| <b>Total (30)</b>                                | <b>20.00</b> | <b>21.00</b> |

| HINDI  |              |              |
|--|--------------|--------------|
| Skills/Competencies                              | Term-I       | Term-II      |
| Listening Skills                                 | 3.00         | 3.00         |
| Portfolio (Notebook & SEA)                       | 3.00         | 3.00         |
| Project & Viva                                   | 4.00         | 4.00         |
| Reading Bonus(0/1/2/3/4)                         | 0.00         | 0.00         |
| Reading Skills                                   | 3.00         | 3.00         |
| Speaking Skills                                  | 3.00         | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00         | 2.00         |
| <b>Total (30)</b>                                | <b>18.00</b> | <b>18.00</b> |

| MATHEMATICS                          |              |              |
|--------------------------------------|--------------|--------------|
| Skills/Competencies                  | Term-I       | Term-II      |
| Collaboration & Creative Thinking    | 3.00         | 4.00         |
| Critical Thinking & Problem Solving  | 4.00         | 4.00         |
| Evaluation & Inference               | 4.00         | 4.00         |
| Portfolio (Notebook & SEA)           | 5.00         | 5.00         |
| Project & Viva                       | 3.00         | 4.00         |
| Value/Ethical applicaton of Concepts | 3.00         | 4.00         |
| <b>Total (30)</b>                    | <b>22.00</b> | <b>25.00</b> |

| PUNJABI  |              |              |
|--|--------------|--------------|
| Skills/Competencies                              | Term-I       | Term-II      |
| Listening Skills                                 | 4.00         | 4.00         |
| Portfolio (Notebook & SEA)                       | 4.00         | 4.00         |
| Project & Viva                                   | 4.00         | 4.00         |
| Reading Skills                                   | 4.00         | 4.00         |
| Speaking Skills                                  | 3.00         | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00         | 3.00         |
| <b>Total (30)</b>                                | <b>22.00</b> | <b>22.00</b> |

| SCIENCE                              |              |              |
|--------------------------------------|--------------|--------------|
| Skills/Competencies                  | Term-I       | Term-II      |
| Collaboration & Creative Thinking    | 3.00         | 4.00         |
| Critical Thinking & Evaluation       | 4.00         | 4.00         |
| Portfolio (Notebook & SEA)           | 3.00         | 4.00         |
| Problem-Solving & Inference          | 3.00         | 4.00         |
| Project & Viva                       | 3.00         | 4.00         |
| Value/Ethical applicaton of Concepts | 3.00         | 4.00         |
| <b>Total (30)</b>                    | <b>19.00</b> | <b>24.00</b> |

| SOCIAL SCIENCE                       |              |              |
|--------------------------------------|--------------|--------------|
| Skills/Competencies                  | Term-I       | Term-II      |
| Collaboration & Creative Thinking    | 3.00         | 4.00         |
| Critical Thinking & Evaluation       | 3.00         | 4.00         |
| Portfolio (Notebook & SEA)           | 4.00         | 4.00         |
| Problem-Solving & Inference          | 3.00         | 4.00         |
| Project & Viva                       | 4.00         | 4.00         |
| Value/Ethical applicaton of Concepts | 4.00         | 4.00         |
| <b>Total (30)</b>                    | <b>21.00</b> | <b>24.00</b> |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> | <b>Term-II</b> |
|---|---------------|----------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2            | A2             |
| SEWA PROJECT                                    | A1            | A1             |
| SPORTS & GAMES                                  | A2            | A2             |
| YOGA  | A1            | A1             |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> | <b>Term-II</b> |
|--|---------------|----------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY      | B1            | B1             |
| INITIATIVE AND CONFIDENCE              | B1            | B1             |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> | <b>Term-II</b> |
|--------------------------------------|---------------|----------------|
| CARE OF SCHOOL PROPERTY              | A1            | A1             |
| COLLABORATION & COOPERATION          | A1            | A1             |
| ENVIRONMENT/COMMUNITY WORK           | A1            | A1             |
| RELATIONS WITH PEERS                 | A1            | A1             |
| RELATIONS WITH TEACHERS              | A1            | A1             |
| VALUES AND LIFE SKILLS (M.Sc)        | A2            | A2             |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> | <b>Term-II</b> |
|-------------------------------------|---------------|----------------|
| ART,CRAFT,PAINTING,SCULPTURE        | A1            | A1             |
| MUSIC,DANCE,THEATRE,DRAMA           | A2            | A2             |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent