



## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH-160019

(Managed by: DAVCMC)

Session: 2023-24

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



### Final Term Academic Performance Report

|                                      |  |
|--------------------------------------|--|
| <b>Adm No   Roll No:</b> 8835   15   | <b>Student's Name</b> GURKIRAT SINGH   |
| <b>Class</b> VIII-C                  | <b>DOB</b> 10/04/2010                  |
| <b>Father's Name</b> Mr. JasvirSingh | <b>Mother's Name</b> Mrs. Parveen Kaur |

### ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

| Subject           | Periodic Test<br>(5) | M.A<br>(5)        | Portfolio<br>(5)  | Sub<br>Enrichment<br>(5) | Yearly Exam<br>(80) | Total<br>Obt.<br>Overall | Overall<br>Grade |
|-------------------|----------------------|-------------------|-------------------|--------------------------|---------------------|--------------------------|------------------|
| ENGLISH           | 3.90                 | 5.00              | 5.00              | 5.00                     | 47.00               | 66                       | B2               |
| HINDI             | 3.90                 | 5.00              | 5.00              | 5.00                     | 57.00               | 76                       | B1               |
| MATHEMATICS       | 2.80                 | 5.00              | 5.00              | 5.00                     | 32.00               | 50                       | C2               |
| SCIENCE           | 4.30                 | 5.00              | 5.00              | 5.00                     | 78.00               | 97                       | A1               |
| SOCIAL SCIENCE    | 3.20                 | 5.00              | 5.00              | 5.00                     | 68.00               | 86                       | A2               |
| NAITIK SHIKSHA    | 3.80                 | 5.00              | 5.00              | 5.00                     | 73.00               | 92                       | A1               |
| PUNJABI           | 3.45                 | 5.00              | 5.00              | 5.00                     | 62.00               | 80                       | B1               |
| <b>Total</b>      | <b>25.35 / 35</b>    | <b>35.00 / 35</b> | <b>35.00 / 35</b> | <b>35.00 / 35</b>        | <b>417.00 / 560</b> | <b>547.00</b>            | <b>B1</b>        |
| <b>Percentage</b> | <b>72.43 %</b>       | <b>100.00 %</b>   | <b>100.00 %</b>   | <b>100.00 %</b>          | <b>74.46 %</b>      | <b>78.14 %</b>           |                  |

| Co-Scholastics Areas        | Grade | Discipline | Grade |
|-----------------------------|-------|------------|-------|
| ART                         | A     | Discipline | A     |
| G.K                         | A     |            |       |
| Health & Physical Education | A     |            |       |
| ICT                         | C     |            |       |

**Attendance:** 182/195

**Remarks:** CONGRATULATIONS !! PROMOTED TO CLASS 9th

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent

### Grading Scale for scholastic areas: Grades are awarded on a 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E (Failed) |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |