CBSE Affiliation No. : 2630046

KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH-160019

(Managed by: DAVCMC)

Session: 2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org



School Code: 23038

| | | Thome No. | 01722 | 101400, 01122 | 102400 11003 | | up.//tbduv.org | | | | | |
|-------------------------|----------|--------------------|------------------|-----------------|------------------|--------------|--------------------------|-----------|--------------------|-----------------------------------|------------------|--|
| | | Final | Tern | n Academio | : Performai | nce I | Report | | | | | |
| Adm No Roll No: | 8975 6 | | Full Name DOB | | e IS | ISHAAN VERMA | | | | | | |
| Class | IX-E | | | | 1 | 10-11-2009 | | | | | | |
| Father's Name AJIT VERM | | | | Mother's Name | | PANKAJ VERMA | | | | | | |
| | | ACADEM | IC PE | RFORMAN | CE : SCHOI | AST | TIC AREAS | | | | | |
| Subject | Pe | riodic Test (5) | | M.A (5) | Portfolio (5) | | Sub Enrichment (5) | Y | early Exam (80) | Total Obt. Overall (100) | Overall Grade | |
| ENGLISH | | 3.95 | | 3.95 | 4.00 | | 4.00 | | 60.00 | 76 | B1 | |
| MATHEMATICS | | 2.90 | | 2.90 | 5.00 | | 3.00 | | 40.00 | 54 | C1 | |
| SCIENCE | | 1.20 | | 1.20 | 5.00 | | 5.00 | | 21.00 | 33 | D | |
| SOCIAL SCIENCE | | 2.75 | | 2.75 | 4.00 | | 4.00 | | 33.00 | 47 | C2 | |
| PUNJABI | | 2.78 | | 2.78 | 5.00 | | 5.00 | | 55.00 | 71 | B1 | |
| Total Percentage | | 13.58 / 25 | | 58 / 25 | 23.00 / 25 | | 21.00 / 25 | | 09.00 / 400 | 281 | C1 | |
| | | 54.32 % | | 54.32 % 92.00 % | | 84.00 % | | 52.25 % 5 | | 56.20 % | | |
| Additional Subject | | T | | | | • . | D M | | T | | | |
| Additional Subject | | Th. Obt. Marks | | Th. Max. Marks | Pr. Obt. Marks | | Pr. Max Marks | | Total Obt. Mark | s lotal l | Total Max. Marks | |
| AI | | 17.0 | | 50.0 | 36.0 | | 50.0 | | 53 | | 100 | |

| Al 17.0 | | 50.0 | 36.0 | 50.0 | 53 | 100 | | |
|-----------------------------|---|------------|------------|------|----|-----|--|--|
| Co-Scholastics Areas | | | Discipline | | | | | |
| Art Education | А | Discipline | | | A | | | |
| Health & Physical Education | | | | | | | | |

Attendance: 141/188

Remarks: Congratulations! Promoted to class 10th

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on a 8-point grading scale | | | | | | | | | | |
|---|--------|-------|-------|-------|-------|-------|-------|------------|--|--|
| | | | | | | | | | | |
| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E (Failed) | | |
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below | | |

This is an electronically generated report, hence does not require a signature.

If any discrepancy/error is found in any particular of the child, the same must be reported to the Exam. Dept.

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