



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH-160019

(Managed by: DAVCMC)

Session: 2023-24

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



## Final Term Academic Performance Report

|                   |           |               |            |
|-------------------|-----------|---------------|------------|
| Adm No   Roll No: | 9124   10 | Full Name     | ANJALI     |
| Class             | IX-B      | DOB           | 17-01-2009 |
| Father's Name     | AJAY      | Mother's Name | MANJU      |

## ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

| Subject           | Periodic Test<br>(5) | M.A<br>(5)        | Portfolio<br>(5)  | Sub<br>Enrichment<br>(5) | Yearly Exam<br>(80) | Total<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|----------------------|-------------------|-------------------|--------------------------|---------------------|-----------------------------------|------------------|
| ENGLISH           | 2.65                 | 2.65              | 5.00              | 4.00                     | 51.00               | 65                                | B2               |
| HINDI             | 3.83                 | 3.83              | 4.00              | 5.00                     | 62.00               | 79                                | B1               |
| MATHEMATICS       | 1.50                 | 1.50              | 5.00              | 5.00                     | 25.00               | 38                                | D                |
| SCIENCE           | 2.65                 | 2.65              | 5.00              | 5.00                     | 30.00               | 45                                | C2               |
| SOCIAL SCIENCE    | 3.19                 | 3.19              | 4.00              | 4.00                     | 41.00               | 55                                | C1               |
| <b>Total</b>      | <b>13.82 / 25</b>    | <b>13.82 / 25</b> | <b>23.00 / 25</b> | <b>23.00 / 25</b>        | <b>209.00 / 400</b> | <b>282</b>                        | <b>C1</b>        |
| <b>Percentage</b> | <b>55.28 %</b>       | <b>55.28 %</b>    | <b>92.00 %</b>    | <b>92.00 %</b>           | <b>52.25 %</b>      | <b>56.40 %</b>                    |                  |

| Additional Subject | Th. Obt. Marks | Th. Max. Marks | Pr. Obt. Marks | Pr. Max Marks | Total Obt. Marks | Total Max. Marks |
|--------------------|----------------|----------------|----------------|---------------|------------------|------------------|
| AI                 | 23.0           | 50.0           | 35.0           | 50.0          | 58               | 100              |

| Co-Scholastics Areas        | Grade | Discipline | Grade |
|-----------------------------|-------|------------|-------|
| Art Education               | A     | Discipline | A     |
| Health & Physical Education | A     |            |       |

Attendance: 152/188

Remarks: Congratulations! Promoted to class X

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent

## Grading Scale for scholastic areas: Grades are awarded on a 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E (Failed) |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |