



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	9193   5	Student's Name	AARUSH GUPTA
Class	V-C	DOB	13/02/2013
Father's Name	C.L.GUPTA	Mother's Name	SAROJ GUPTA

## CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Half Yearly		Yearly Exam		Total Marks (200) (Round Off)	Percentage (%)	Grade
	IA-I (30)	PPT-I (70)	IA-II (30)	PPT-II (70)			
ENGLISH	21.00	35.00	26.00	31.00	113	56.5	C1
HINDI	27.00	52.00	26.00	54.25	159	79.5	B1
MATHEMATICS	27.00	35.00	27.00	37.00	126	63.0	B2
SCIENCE	26.00	39.00	24.00	38.00	127	63.5	B2
SOCIAL SCIENCE	22.00	53.00	23.00	41.50	140	70.0	B2
PUNJABI	25.00	43.00	26.00	40.00	134	67.0	B2
<b>Total</b>	<b>405.00/600</b>		<b>393.75/600</b>		<b>799/1200</b>	<b>66.58%</b>	<b>B2</b>

Minor Subjects	Term-I	Term-II
G.K	C1	C1
ICT	E	C1
NAITIK SHIKSHA	B2	B2

Remarks: Congratulations ! Promoted to Class VI ☐☐

Attendance: 184/207

### Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

## DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	5.00
Portfolio (Notebook & SEA)	3.00	3.00
Project & Viva	3.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	4.00	5.00
Speaking Skills	4.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00	4.00
<b>Total (30)</b>	<b>21.00</b>	<b>26.00</b>

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	5.00
Portfolio (Notebook & SEA)	2.00	3.00
Project & Viva	5.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	5.00
Speaking Skills	5.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	4.00
<b>Total (30)</b>	<b>27.00</b>	<b>26.00</b>

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Problem Solving	5.00	5.00
Evaluation & Inference	5.00	5.00
Portfolio (Notebook & SEA)	4.00	5.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	5.00	4.00
<b>Total (30)</b>	<b>27.00</b>	<b>27.00</b>

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	5.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	4.00	4.00
Reading Skills	4.00	5.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
<b>Total (30)</b>	<b>25.00</b>	<b>26.00</b>

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	2.00	4.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	5.00	3.00
Value/Ethical applicaton of Concepts	4.00	4.00
<b>Total (30)</b>	<b>26.00</b>	<b>24.00</b>

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Evaluation	4.00	2.00
Portfolio (Notebook & SEA)	4.00	5.00
Problem-Solving & Inference	4.00	5.00
Project & Viva	3.00	3.00
Value/Ethical applicaton of Concepts	3.00	4.00
<b>Total (30)</b>	<b>22.00</b>	<b>23.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>	<b>Term-II</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2	A2
SEWA PROJECT	A2	A2
SPORTS & GAMES	A2	A2
YOGA	A2	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>	<b>Term-II</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A2	A2
INITIATIVE AND CONFIDENCE	A2	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>	<b>Term-II</b>
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A2	A2
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A2	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>	<b>Term-II</b>
ART,CRAFT,PAINTING,SCULPTURE	A2	A2
MUSIC,DANCE,THEATRE,DRAMA	A2	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent