CBSE Affiliation No. : 2630046

## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH-160019

(Managed by: DAVCMC)

## Session: 2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

|   |           | Fi                   | nal Te                        | rm Academ  | nic Perfor     | mance      | Report                   |                                |                                   |                  |  |
|---|-----------|----------------------|-------------------------------|------------|----------------|------------|--------------------------|--------------------------------|-----------------------------------|------------------|--|
| Adm No   Roll No:                       | 9287   36 |                      |                               | Full Name  |                | ROOH       | IANI                     |                                |                                   |                  |  |
| Class                                   | IX-B      |                      |                               | DOB        |                | 19-11-2008 |                          |                                |                                   |                  |  |
| Father's Name Naresh Kumar              |           | ır                   |                               | Mothe      | r's Name       | Rozy E     | Bala                     |                                |                                   |                  |  |
| ACADEMIC PERFORMANCE : SCHOLASTIC AREAS |           |                      |                               |            |                |            |                          |                                |                                   |                  |  |
| Subject                                 |           | Periodic Test<br>(5) |                               | M.A<br>(5) | Portfol<br>(5) | io         | Sub<br>Enrichment<br>(5) | Yearly Exam<br>(80)            | Total<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |  |
| ENGLISH                                 |           | 4.50                 |                               | 4.50       | 5.00           |            | 5.00                     | 72.00                          | 91                                | A1               |  |
| HINDI                                   |           | 4.95                 |                               | 4.95       | 5.00           |            | 5.00                     | 75.00                          | 95                                | A1               |  |
| MATHEMATICS                             |           | 3.75                 |                               | 3.75       | 5.00           |            | 5.00                     | 61.00                          | 79                                | B1               |  |
| SCIENCE                                 |           | 4.50                 |                               | 4.50       | 5.00           |            | 5.00                     | 66.00                          | 85                                | A2               |  |
| SOCIAL SCIENCE                          |           | 4.69                 |                               | 4.69       | 4.00           |            | 5.00                     | 79.00                          | 97                                | A1               |  |
| Total<br>Percentage                     |           | 22.39 / 25           |                               | 22.39 / 25 | 24.00 / 2      | 25         | 25.00/25                 | 353.00 / 400                   | 353.00 / 400 447                  |                  |  |
|   |           | 89.56 %              |                               | 89.56 %    | 96.00 9        | %          | 100.00 %                 | 88.25 %                        | 89.40 %                           | A2               |  |
|   |           |                      |                               |            |                |            |                          |                                |                                   |                  |  |
| Additional Subject                      |           | Th. Obt. I           | Th. Obt. Marks Th. Max. Marks |            | s Pr. Ob       | t. Marks   | Pr. Max Marks            | Pr. Max Marks Total Obt. Marks |                                   | Total Max. Marks |  |

| AI 47.0                     |   | 50.0       | 50.0       | 50.0 | 97 | 100 |  |
|-----------------------------|---|------------|------------|------|----|-----|--|
| Co-Scholastics Areas        |   |            | Discipline |      |    |     |  |
| Art Education               | A | Discipline |            |      |    |     |  |
| Health & Physical Education |   |            |            |      |    |     |  |

Attendance: 167/188

Remarks: Congratulations! Promoted to class X

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

|  | Grading Scale for scholastic areas: Grades are awarded on a 8-point grading scale |        |       |       |       |       |       |       |            |  |  |
|--|---|--------|-------|-------|-------|-------|-------|-------|------------|--|--|
|  |   |        |       |       |       |       |       |       |            |  |  |
|  | Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E (Failed) |  |  |
|  | Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |  |  |

This is an electronically generated report, hence does not require a signature.

If any discrepancy/error is found in any particular of the child, the same must be reported to the Exam. Dept.

\*\*Generated Through:Smart School DAV ERP System\*\*



