KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

| | | C | OMPREHEN | SIVE PROGR | ESS REPORT | | | |
|-------------------|---|---|------------|---------------|--------------------------------|----------------------|------------|-------|
| Adm No Roll No: | 9370 34 | 9370 34 Student's Name RUDAR SINGH RANA | | | | | | |
| Class | IV-D D | | | ЮВ | 17/04/2014 | | | |
| Father's Name | Suresh Kum | ar | Ν | lother's Name | Promila Thakur | | | |
| | | CUMU | LATIVE SCO | RECARD (SCH | IOLASTIC ARE | AS) | | |
| | | Half | Yearly | Yea | Yearly Exam Total Marks Percen | | Percentage | Grade |
| Subject | | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70) | (200) (Round Off) | (%) | Grade |
| ENGLISH | | 30.00 | 60.00 | 30.00 | 62.00 | 182 | 91.0 | A1 |
| HINDI | | 24.00 | 63.00 | 26.00 | 65.00 | 178 | 89.0 | A2 |
| MATHEMATICS | | 24.00 | 62.00 | 27.00 | 66.00 | 179 | 89.5 | A2 |
| SCIENCE | | 25.00 | 57.00 | 30.00 | 60.00 | 172 | 86.0 | A2 |
| SOCIAL SCIENCE | | 23.00 | 67.00 | 23.00 | 69.00 | 182 | 91.0 | A1 |
| PUNJABI | | 24.00 | 64.00 | 27.00 | 65.00 | 180 | 90.0 | A2 |
| Total | Total 523.00/600 550.00/600 1073/1200 89.42% A2 | | | | | | A2 | |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | A1 | A1 |
| ICT | A1 | A1 |
| NAITIK SHIKSHA | A1 | A2 |

Remarks: CONGRATULATIONS . PROMOTED TO CLASS - Vth. BEST WISHES FOR THE NEXT SESSION.

Attendance: 191/208

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 9370 | 34 Class: IV-D

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|---------|--|--|
| Skills/Competencies | Term-I | Term-II | | |
| Listening Skills | 4.00 | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | |
| Project & Viva | 5.00 | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | 4.00 | | |
| Reading Skills | 5.00 | 5.00 | | |
| Speaking Skills | 5.00 | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | | |
| Total (30) | 30.00 | 30.00 | | |

| PUNJABI | | | | |
|---|--------|---------|--|--|
| Skills/Competencies | Term-I | Term-II | | |
| Listening Skills | 4.00 | 5.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 | | |
| Project & Viva | 4.00 | 5.00 | | |
| Reading Skills | 4.00 | 4.00 | | |
| Speaking Skills | 4.00 | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | | |
| Total (30) | 24.00 | 27.00 | | |

| HINDI | | | | |
|---|--------|---------|--|--|
| Skills/Competencies | Term-l | Term-II | | |
| Listening Skills | 4.00 | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | 4.50 | | |
| Project & Viva | 4.00 | 4.50 | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | | |
| Reading Skills | 4.00 | 4.50 | | |
| Speaking Skills | 4.00 | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.50 | | |
| Total (30) | 24.00 | 26.00 | | |

| SCIENCE | | | | |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies | Term-I | Term-II | | |
| Collaboration & Creative Thinking | 5.00 | 5.00 | | |
| Critical Thinking & Evaluation | 4.00 | 5.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | 5.00 | | |
| Problem-Solving & Inference | 5.00 | 5.00 | | |
| Project & Viva | 5.00 | 5.00 | | |
| Value/Ethical applicaton of Concepts | 3.00 | 5.00 | | |
| Total (30) | 25.00 | 30.00 | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies | Term-I | Term-II | | |
| Collaboration & Creative Thinking | 4.00 | 4.00 | | |
| Critical Thinking & Evaluation | 4.00 | 4.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | 3.00 | | |
| Problem-Solving & Inference | 4.00 | 4.00 | | |
| Project & Viva | 4.00 | 4.00 | | |
| Value/Ethical applicaton of Concepts | 4.00 | 4.00 | | |
| Total (30) | 23.00 | 23.00 | | |

| MATHEMATICS | | | | | |
|--------------------------------------|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Collaboration & Creative Thinking | 4.00 | 4.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | 4.00 | | | |
| Evaluation & Inference | 5.00 | 5.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | 5.00 | | | |
| Project & Viva | 4.00 | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | 4.00 | | | |
| Total (30) | 24.00 | 27.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A2 |
| SEWA PROJECT | A2 | B1 |
| SPORTS & GAMES | A2 | B2 |
| YOGA | A2 | B2 |

| PERSONAL HABITS & ATTITUDES | Term-l | Term-II |
|-------------------------------------|--------|---------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 | A1 |
| INITIATIVE AND CONFIDENCE | A2 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 | A2 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | A1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| | A1 | A2 | B1 | B2 | С |
|-----|----------------|---------------|-------------------------|-------------|---------------|
| Hig | ghly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent