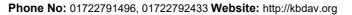
CBSE Affiliation No.: 2630046 School Code: 23038



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC) Session:2023-24





### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 9429 | 9 Student's Name ATHARV PANDEY

 Class
 VI-A
 DOB
 13/09/2012

 Father's Name
 Ved Parkash
 Mother's Name
 Reena Rani

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) |           |                         |            |             |                      |        |       |
|---|-----------|-------------------------|------------|-------------|----------------------|--------|-------|
|   | Half      | Half Yearly Yearly Exam |            | Total Marks | Percentage           |        |       |
| Subject                                 | IA-I (30) | PPT-I (70)              | IA-II (30) | PPT-II (70) | (200)<br>(Round Off) | (%)    | Grade |
| ENGLISH                                 | 25.00     | 59.00                   | 28.00      | 58.00       | 170                  | 85.0   | A2    |
| HINDI                                   | 28.00     | 57.00                   | 28.00      | 63.00       | 176                  | 88.0   | A2    |
| MATHEMATICS                             | 28.00     | 57.00                   | 28.00      | 64.00       | 177                  | 88.5   | A2    |
| SCIENCE                                 | 24.00     | 55.00                   | 28.00      | 65.00       | 172                  | 86.0   | A2    |
| SOCIAL SCIENCE                          | 24.00     | 59.00                   | 27.00      | 64.00       | 174                  | 87.0   | A2    |
| PUNJABI                                 | 27.00     | 64.00                   | 27.00      | 65.00       | 183                  | 91.5   | A1    |
| Total                                   | 507.0     | 00/600                  | 545.00/600 |             | 1052/1200            | 87.67% | A2    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | B2     | A2      |
| ICT/CODING     | B2     | B1      |
| NAITIK SHIKSHA | A1     | A1      |

Remarks: Congratulation! Promoted to Class - VII

Attendance: 202/207

### Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |         |  |
|--|--------|---------|--|
| Skills/Competencies                              | Term-I | Term-II |  |
| Listening Skills                                 | 3.00   | 4.00    |  |
| Portfolio (Notebook & SEA)                       | 4.00   | 5.00    |  |
| Project & Viva                                   | 4.00   | 5.00    |  |
| Reading Bonus(0/1/2/3/4)                         | 3.00   | 0.00    |  |
| Reading Skills                                   | 3.00   | 5.00    |  |
| Speaking Skills                                  | 4.00   | 4.00    |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   | 5.00    |  |
| Total (30)                                       | 25.00  | 28.00   |  |

| PUNJABI   |        |         |  |
|---|--------|---------|--|
| Skills/Competencies                                 | Term-I | Term-II |  |
| Listening Skills                                    | 5.00   | 5.00    |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |
| Project & Viva                                      | 4.00   | 4.00    |  |
| Reading Skills                                      | 4.00   | 4.00    |  |
| Speaking Skills                                     | 5.00   | 5.00    |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |
| Total (30)  | 27.00  | 27.00   |  |

| HINDI   |        |         |  |
|---|--------|---------|--|
| Skills/Competencies                                 | Term-I | Term-II |  |
| Listening Skills                                    | 5.00   | 4.00    |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |
| Project & Viva                                      | 4.00   | 5.00    |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 0.00    |  |
| Reading Skills                                      | 4.00   | 5.00    |  |
| Speaking Skills                                     | 5.00   | 4.00    |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |
| Total (30)  | 28.00  | 28.00   |  |

| SCIENCE                               |        |         |
|---------------------------------------|--------|---------|
| Skills/Competencies                   | Term-I | Term-II |
| Collaboration & Creative Thinking     | 4.00   | 5.00    |
| Critical Thinking & Evaluation        | 4.00   | 5.00    |
| Portfolio (Notebook & SEA)            | 5.00   | 5.00    |
| Problem-Solving & Inference           | 3.00   | 5.00    |
| Project & Viva                        | 4.00   | 4.00    |
| Value/Ethical application of Concepts | 4.00   | 4.00    |
| Total (30)                            | 24.00  | 28.00   |

| MATHEMATICS                          |        |         |  |
|--------------------------------------|--------|---------|--|
| Skills/Competencies                  | Term-I | Term-II |  |
| Collaboration & Creative Thinking    | 5.00   | 4.00    |  |
| Critical Thinking & Problem Solving  | 5.00   | 5.00    |  |
| Evaluation & Inference               | 5.00   | 5.00    |  |
| Portfolio (Notebook & SEA)           | 5.00   | 4.00    |  |
| Project & Viva                       | 4.00   | 5.00    |  |
| Value/Ethical applicaton of Concepts | 4.00   | 5.00    |  |
| Total (30)                           | 28.00  | 28.00   |  |

| SOCIAL SCIENCE                        |        |         |  |
|---------------------------------------|--------|---------|--|
| Skills/Competencies                   | Term-I | Term-II |  |
| Collaboration & Creative Thinking     | 4.00   | 5.00    |  |
| Critical Thinking & Evaluation        | 4.00   | 5.00    |  |
| Portfolio (Notebook & SEA)            | 4.00   | 4.00    |  |
| Problem-Solving & Inference           | 4.00   | 4.00    |  |
| Project & Viva                        | 4.00   | 5.00    |  |
| Value/Ethical application of Concepts | 4.00   | 4.00    |  |
| Total (30)                            | 24.00  | 27.00   |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     | A1      |
| SEWA PROJECT                                    | A1     | A1      |
| SPORTS & GAMES                                  | A1     | A1      |
| YOGA  | A1     | A1      |

| PERSONAL HABITS & ATTITUDES       | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     | A1      |
| INITIATIVE AND CONFIDENCE         | A1     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A1     | A1      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIORNMENT/COMMUNITY WORK    | A1     | A1      |
| RELATIONS WITH PEERS          | A1     | A1      |
| RELATIONS WITH TEACHERS       | A1     | A1      |
| VALUES AND LIFE SKILLS (M.Sc) | A1     | A1      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     | A1      |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     | A1      |

# **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent