CBSE Affiliation No.: 2630046 School Code: 23038



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC) Session:2023-24

Phone No: 01722791496, 01722792433 **Website:** http://kbdav.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 9445 | 30 Student's Name KUSHAL ARYAL

Class V-D **DOB** 01/12/2012

Father's Name KHEM RAJ ARYAL Mother's Name REETA

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) | | | | | | | |
|---|-----------|------------|-------------|-------------|----------------------|------------|-------|
| | Half | Yearly | Yearly Exam | | Total Marks | Percentage | Grade |
| Subject | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70) | (200) (Round Off) | (%) | |
| ENGLISH | 23.00 | 37.00 | 23.00 | 50.00 | 133 | 66.5 | B2 |
| HINDI | 23.00 | 37.00 | 24.00 | 52.00 | 136 | 68.0 | B2 |
| MATHEMATICS | 25.00 | 35.00 | 24.00 | 44.00 | 128 | 64.0 | B2 |
| SCIENCE | 23.00 | 42.00 | 24.00 | 58.00 | 147 | 73.5 | B1 |
| SOCIAL SCIENCE | 23.00 | 51.00 | 26.00 | 47.00 | 147 | 73.5 | B1 |
| PUNJABI | 23.00 | 45.00 | 23.00 | 54.00 | 145 | 72.5 | B1 |
| Total | 387.0 | 00/600 | 449. | 00/600 | 836/1200 | 69.67% | В2 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | A2 | A2 |
| ICT | A2 | B2 |
| NAITIK SHIKSHA | B1 | A2 |

Remarks: Congratulations! Promoted to Class 6.

Attendance: 202/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 4.00 | 3.00 | |
| Portfolio (Notebook & SEA) | 3.00 | 4.00 | |
| Project & Viva | 4.00 | 4.00 | |
| Reading Bonus(0/1/2/3/4) | 1.00 | 0.00 | |
| Reading Skills | 3.00 | 4.00 | |
| Speaking Skills | 4.00 | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | |
| Total (30) | 23.00 | 23.00 | |

| PUNJABI | | | |
|---|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 3.00 | 3.00 | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | |
| Project & Viva | 4.00 | 4.00 | |
| Reading Skills | 4.00 | 4.00 | |
| Speaking Skills | 4.00 | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | |
| Total (30) | 23.00 | 23.00 | |

| HINDI | | | |
|---|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 4.00 | 4.00 | |
| Portfolio (Notebook & SEA) | 3.00 | 4.00 | |
| Project & Viva | 4.00 | 4.00 | |
| Reading Bonus(0/1/2/3/4) | 1.00 | 0.00 | |
| Reading Skills | 3.00 | 4.00 | |
| Speaking Skills | 4.00 | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | |
| Total (30) | 23.00 | 24.00 | |

| SCIENCE | | | |
|---------------------------------------|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Collaboration & Creative Thinking | 3.00 | 3.00 | |
| Critical Thinking & Evaluation | 4.00 | 4.00 | |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 | |
| Problem-Solving & Inference | 5.00 | 4.00 | |
| Project & Viva | 3.00 | 4.00 | |
| Value/Ethical application of Concepts | 4.00 | 4.00 | |
| Total (30) | 23.00 | 24.00 | |

| MATHEMATICS | | | |
|--------------------------------------|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Collaboration & Creative Thinking | 4.00 | 3.00 | |
| Critical Thinking & Problem Solving | 4.00 | 4.00 | |
| Evaluation & Inference | 4.00 | 4.00 | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | |
| Project & Viva | 4.00 | 4.00 | |
| Value/Ethical applicaton of Concepts | 4.00 | 4.00 | |
| Total (30) | 25.00 | 24.00 | |

| SOCIAL SCIENCE | | | |
|--------------------------------------|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Collaboration & Creative Thinking | 3.00 | 3.00 | |
| Critical Thinking & Evaluation | 4.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 | |
| Problem-Solving & Inference | 4.00 | 3.00 | |
| Project & Viva | 4.00 | 5.00 | |
| Value/Ethical applicaton of Concepts | 4.00 | 5.00 | |
| Total (30) | 23.00 | 26.00 | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 | A2 |
| SEWA PROJECT | A2 | A2 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A2 | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 | A2 |
| INITIATIVE AND CONFIDENCE | A2 | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A2 | A2 |
| COLLABORATION & COOPERATION | A2 | A2 |
| ENVIORNMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A2 | A2 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | A1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent