School Code: 23038

## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

|                   | COMPREHENSIVE PROGRESS REPORT                  |           |             |               |             |                      |            |       |
|-------------------|--|-----------|-------------|---------------|-------------|----------------------|------------|-------|
| Adm No   Roll No: | 9554   38                                      |           | S           | tudent's Name | Tanmey Pal  |                      |            |       |
| Class IV-B        |  | D         | ОВ          | 04/11/2013    |             |                      |            |       |
| Father's Name     | ther's Name Nanhe Pal                          |           |             | other's Name  | Sunita      |                      |            |       |
|                   |  | CUMU      | LATIVE SCOP | RECARD (SCH   | OLASTIC ARE | AS)                  |            |       |
|                   |  | Half      | Yearly      | Year          | y Exam      | Total Marks          | Percentage | Grade |
| Subject           |  | IA-I (30) | PPT-I (70)  | IA-II (30)    | PPT-II (70) | (200)<br>(Round Off) | (%)        | Grade |
| ENGLISH           |  | 24.00     | 35.00       | 24.00         | 41.00       | 124                  | 62.0       | B2    |
| HINDI             |  | 27.00     | 61.00       | 27.00         | 55.00       | 170                  | 85.0       | A2    |
| MATHEMATICS       |  | 21.00     | 46.00       | 22.00         | 45.00       | 134                  | 67.0       | B2    |
| SCIENCE           |  | 27.00     | 40.00       | 25.00         | 30.00       | 122                  | 61.0       | B2    |
| SOCIAL SCIENCE    |  | 23.00     | 34.00       | 24.00         | 40.00       | 121                  | 60.5       | B2    |
| PUNJABI           |  | 27.00     | 62.00       | 27.00         | 54.00       | 170                  | 85.0       | A2    |
| Total             | Total 427.00/600 414.00/600 841/1200 70.08% B2 |           |             |               |             | B2                   |            |       |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | C1     | C1      |
| ICT            | C1     | C1      |
| NAITIK SHIKSHA | A1     | A2      |

Remarks: Needs to pull up the socks in Science. Has to concentrate better. All the best.

Attendance: 180/208

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 9554 | 38 Class: IV-B

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |
| Listening Skills                                    | 4.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   | 4.00    |  |  |
| Project & Viva                                      | 4.00   | 4.00    |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 0.00    |  |  |
| Reading Skills                                      | 4.00   | 4.00    |  |  |
| Speaking Skills                                     | 4.00   | 4.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |  |
| Total (30)  | 24.00  | 24.00   |  |  |

| PUNJABI   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |
| Listening Skills                                    | 4.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |  |
| Project & Viva                                      | 5.00   | 5.00    |  |  |
| Reading Skills                                      | 4.00   | 4.00    |  |  |
| Speaking Skills                                     | 4.00   | 4.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |  |
| Total (30)  | 27.00  | 27.00   |  |  |

| HINDI   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-l | Term-II |  |  |
| Listening Skills                                    | 4.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |  |
| Project & Viva                                      | 5.00   | 5.00    |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 0.00    |  |  |
| Reading Skills                                      | 4.00   | 4.00    |  |  |
| Speaking Skills                                     | 4.00   | 4.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |  |
| Total (30)  | 27.00  | 27.00   |  |  |

| SCIENCE                              |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 5.00   | 5.00    |  |  |
| Critical Thinking & Evaluation       | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)           | 4.00   | 4.00    |  |  |
| Problem-Solving & Inference          | 4.00   | 4.00    |  |  |
| Project & Viva                       | 5.00   | 4.00    |  |  |
| Value/Ethical applicaton of Concepts | 4.00   | 3.00    |  |  |
| Total (30)                           | 27.00  | 25.00   |  |  |

| SOCIAL SCIENCE                       |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 4.00   | 4.00    |  |  |
| Critical Thinking & Evaluation       | 4.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)           | 4.00   | 4.00    |  |  |
| Problem-Solving & Inference          | 4.00   | 4.00    |  |  |
| Project & Viva                       | 4.00   | 4.00    |  |  |
| Value/Ethical applicaton of Concepts | 3.00   | 4.00    |  |  |
| Total (30)                           | 23.00  | 24.00   |  |  |

| MATHEMATICS                          |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-l | Term-II |  |  |
| Collaboration & Creative Thinking    | 4.00   | 4.00    |  |  |
| Critical Thinking & Problem Solving  | 3.00   | 3.00    |  |  |
| Evaluation & Inference               | 3.00   | 3.00    |  |  |
| Portfolio (Notebook & SEA)           | 4.00   | 4.00    |  |  |
| Project & Viva                       | 3.00   | 4.00    |  |  |
| Value/Ethical applicaton of Concepts | 4.00   | 4.00    |  |  |
| Total (30)                           | 21.00  | 22.00   |  |  |

| found in any particulars of the child, the same must be reported to the Exam. Dept. |  |
|---|--|
|---|--|

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     | A2      |
| SEWA PROJECT                                       | A1     | A1      |
| SPORTS & GAMES                                     | A1     | A1      |
| YOGA   | A1     | A1      |

| PERSONAL HABITS & ATTITUDES         | Term-l | Term-II |
|-------------------------------------|--------|---------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1     | A1      |
| INITIATIVE AND CONFIDENCE           | A2     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-l | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A1     | A2      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIORNMENT/COMMUNITY WORK    | A1     | A2      |
| RELATIONS WITH PEERS          | A1     | A1      |
| RELATIONS WITH TEACHERS       | A1     | A2      |
| VALUES AND LIFE SKILLS (M.Sc) | A1     | A2      |

| VISUAL & PERFORMING ARTS     | Term-l | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     | A2      |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     | A2      |

## 5-Point Grading Scale for Co-Scholastic Areas

|     | A1             | A2            | B1                      | B2          | С             |
|-----|----------------|---------------|-------------------------|-------------|---------------|
| Hig | ghly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent