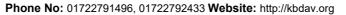
CBSE Affiliation No.: 2630046 School Code: 23038



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC) Session:2023-24





#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 9625 | 5 Student's Name Deep Shikha

 Class
 IV-E
 DOB
 20/05/2014

Father's Name Gurmeet Singh Mother's Name Manjit Kaur

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) |           |            |             |             |                      |            |       |
|---|-----------|------------|-------------|-------------|----------------------|------------|-------|
|   | Half '    | Yearly     | Yearly Exam |             | Total Marks          | Percentage | Grade |
| Subject                                 | IA-I (30) | PPT-I (70) | IA-II (30)  | PPT-II (70) | (200)<br>(Round Off) | (%)        | Grado |
| ENGLISH                                 | 27.00     | 51.00      | 28.00       | 49.00       | 155                  | 77.5       | B1    |
| HINDI                                   | 29.00     | 63.00      | 29.00       | 57.00       | 178                  | 89.0       | A2    |
| MATHEMATICS                             | 25.00     | 56.00      | 25.00       | 55.00       | 161                  | 80.5       | A2    |
| SCIENCE                                 | 28.00     | 41.00      | 24.00       | 31.00       | 124                  | 62.0       | B2    |
| SOCIAL SCIENCE                          | 24.00     | 55.00      | 26.00       | 53.00       | 158                  | 79.0       | B1    |
| PUNJABI                                 | 29.00     | 63.00      | 29.00       | 62.00       | 183                  | 91.5       | A1    |
| Total                                   | 491.0     | 00/600     | 468.        | 00/600      | 959/1200             | 79.92%     | B1    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | B1     | B2      |
| ICT            | B2     | C1      |
| NAITIK SHIKSHA | B2     | B2      |

Remarks: Congatulations, promoted to Class-5

Attendance: 203/208

#### Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |         |  |
|--|--------|---------|--|
| Skills/Competencies                              | Term-I | Term-II |  |
| Listening Skills                                 | 3.00   | 4.00    |  |
| Portfolio (Notebook & SEA)                       | 5.00   | 5.00    |  |
| Project & Viva                                   | 4.00   | 4.00    |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   | 3.00    |  |
| Reading Skills                                   | 4.00   | 4.00    |  |
| Speaking Skills                                  | 3.00   | 4.00    |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |
| Total (30)                                       | 27.00  | 28.00   |  |

| PUNJABI   |        |         |  |
|---|--------|---------|--|
| Skills/Competencies                                 | Term-I | Term-II |  |
| Listening Skills                                    | 4.00   | 4.00    |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |
| Project & Viva                                      | 5.00   | 5.00    |  |
| Reading Skills                                      | 5.00   | 5.00    |  |
| Speaking Skills                                     | 5.00   | 5.00    |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |
| Total (30)  | 29.00  | 29.00   |  |

| HINDI   |        |         |  |
|---|--------|---------|--|
| Skills/Competencies                                 | Term-I | Term-II |  |
| Listening Skills                                    | 4.00   | 4.00    |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |
| Project & Viva                                      | 5.00   | 5.00    |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 0.00    |  |
| Reading Skills                                      | 5.00   | 5.00    |  |
| Speaking Skills                                     | 5.00   | 5.00    |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |
| Total (30)  | 29.00  | 29.00   |  |

| SCIENCE                               |        |         |  |
|---------------------------------------|--------|---------|--|
| Skills/Competencies                   | Term-I | Term-II |  |
| Collaboration & Creative Thinking     | 5.00   | 5.00    |  |
| Critical Thinking & Evaluation        | 5.00   | 5.00    |  |
| Portfolio (Notebook & SEA)            | 4.00   | 4.00    |  |
| Problem-Solving & Inference           | 5.00   | 3.00    |  |
| Project & Viva                        | 5.00   | 4.00    |  |
| Value/Ethical application of Concepts | 4.00   | 3.00    |  |
| Total (30)                            | 28.00  | 24.00   |  |

| MATHEMATICS                          |        |         |  |
|--------------------------------------|--------|---------|--|
| Skills/Competencies                  | Term-l | Term-II |  |
| Collaboration & Creative Thinking    | 4.00   | 4.00    |  |
| Critical Thinking & Problem Solving  | 3.00   | 3.00    |  |
| Evaluation & Inference               | 4.00   | 4.00    |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |
| Project & Viva                       | 5.00   | 4.00    |  |
| Value/Ethical applicaton of Concepts | 4.00   | 5.00    |  |
| Total (30)                           | 25.00  | 25.00   |  |

| SOCIAL SCIENCE                       |        |         |  |
|--------------------------------------|--------|---------|--|
| Skills/Competencies                  | Term-I | Term-II |  |
| Collaboration & Creative Thinking    | 5.00   | 3.00    |  |
| Critical Thinking & Evaluation       | 5.00   | 5.00    |  |
| Portfolio (Notebook & SEA)           | 4.00   | 5.00    |  |
| Problem-Solving & Inference          | 3.00   | 5.00    |  |
| Project & Viva                       | 3.00   | 4.00    |  |
| Value/Ethical applicaton of Concepts | 4.00   | 4.00    |  |
| Total (30)                           | 24.00  | 26.00   |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     | A1      |
| SEWA PROJECT                                    | A1     | A2      |
| SPORTS & GAMES                                  | A2     | A1      |
| YOGA  | A1     | A1      |

| PERSONAL HABITS & ATTITUDES       | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     | A1      |
| INITIATIVE AND CONFIDENCE         | B1     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A1     | A1      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIORNMENT/COMMUNITY WORK    | A1     | A1      |
| RELATIONS WITH PEERS          | A1     | A1      |
| RELATIONS WITH TEACHERS       | A1     | A1      |
| VALUES AND LIFE SKILLS (M.Sc) | A1     | A1      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     | A1      |
| MUSIC,DANCE,THEATRE,DRAMA    | B1     | A1      |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent