



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|--------------------------|---------------|-----------------------|-----------------|
| Adm No Roll No: | 9781 12 | Student's Name | Ashmit Pramanik |
| Class | VI-D | DOB | 11/09/2012 |
| Father's Name | Asit Pramanik | Mother's Name | Amrita Pramanik |

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

| Subject | Half Yearly | | Yearly Exam | | Total Marks (200) (Round Off) | Percentage (%) | Grade |
|----------------|-------------------|------------|-------------------|-------------|-------------------------------------|-------------------|-----------|
| | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70) | | | |
| ENGLISH | 29.00 | 52.00 | 29.00 | 50.00 | 160 | 80.0 | B1 |
| HINDI | 29.00 | 65.00 | 29.00 | 61.00 | 184 | 92.0 | A1 |
| MATHEMATICS | 25.00 | 62.00 | 25.00 | 56.00 | 168 | 84.0 | A2 |
| SCIENCE | 24.00 | 53.00 | 29.00 | 61.00 | 167 | 83.5 | A2 |
| SOCIAL SCIENCE | 28.00 | 63.00 | 29.00 | 57.00 | 177 | 88.5 | A2 |
| PUNJABI | 30.00 | 66.00 | 30.00 | 63.00 | 189 | 94.5 | A1 |
| Total | 526.00/600 | | 519.00/600 | | 1045/1200 | 87.08% | A2 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | B2 | B2 |
| ICT/CODING | A2 | A2 |
| NAITIK SHIKSHA | A1 | A1 |

Remarks: Congratulation! You are promoted to Class VII

Attendance: 205/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 4.00 | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 |
| Reading Skills | 5.00 | 5.00 |
| Speaking Skills | 5.00 | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 29.00 | 29.00 |

| PUNJABI | | |
|--|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 5.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Skills | 5.00 | 5.00 |
| Speaking Skills | 5.00 | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 30.00 | 30.00 |

| HINDI | | |
|--|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 4.00 | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 |
| Reading Skills | 5.00 | 5.00 |
| Speaking Skills | 5.00 | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 29.00 | 29.00 |

| SCIENCE | | |
|--------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 3.00 | 5.00 |
| Critical Thinking & Evaluation | 3.00 | 5.00 |
| Portfolio (Notebook & SEA) | 3.00 | 5.00 |
| Problem-Solving & Inference | 5.00 | 4.00 |
| Project & Viva | 5.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 | 5.00 |
| Total (30) | 24.00 | 29.00 |

| MATHEMATICS | | |
|--------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 2.00 | 4.00 |
| Critical Thinking & Problem Solving | 5.00 | 2.00 |
| Evaluation & Inference | 5.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 4.00 |
| Project & Viva | 4.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 4.00 | 5.00 |
| Total (30) | 25.00 | 25.00 |

| SOCIAL SCIENCE | | |
|--------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 5.00 | 5.00 |
| Critical Thinking & Evaluation | 4.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Problem-Solving & Inference | 5.00 | 4.00 |
| Project & Viva | 5.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 4.00 | 5.00 |
| Total (30) | 28.00 | 29.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A1 | A1 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A1 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 | A1 |
| INITIATIVE AND CONFIDENCE | A1 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A2 | A2 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | A1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent