CBSE Affiliation No.: 2430-363 School Code: WB-018



DAV PUBLIC SCHOOL, ECL, JHANJRA AREA

PASCHIM BARDHAMAN JHANJRA WEST BENGAL 713385

(Managed by: DAVCMC) Session:2024-25

Phone No: 03412670000, 03412670000 Website: http://davjnjweb.com



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 1004 | 1 Student's Name ADRITA MUKHERJEE

Class VI-B **DOB** 31-08-2013

Father's Name NIRUP MUKHERJEE Mother's Name SUPRITI MUKHERJEE

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------------------|------------|------------|------------------|------------------|-------|
| Subject | Unit Test Half Yearly | | | Total Marks Obt. | Overall | |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 19.00 | 43.13 | 30.00 | 73.13 | 92.0 | A1 |
| HINDI-BENGALI | 19.00 | 41.88 | 30.00 | 71.88 | 91.0 | A1 |
| MATHEMATICS | 19.00 | 46.25 | 30.00 | 76.25 | 95.0 | A1 |
| SCIENCE | 19.00 | 48.13 | 30.00 | 78.13 | 97.0 | A1 |
| SOCIAL SCIENCE | 19.00 | 45.63 | 30.00 | 75.63 | 95.0 | A1 |
| SANSKRIT | 17.00 | 46.88 | 30.00 | 76.88 | 94.0 | A1 |
| Total | 112.00/120 | 271.90/300 | 180.00/180 | 451.90/480 | 564.00/600 | A1 |
| Percentage | 93.33 % | | 94.15 % | • | 94.00 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | A1 |
| ICT | A1 |
| GENERAL KNOWLEDGE | A2 |

Remarks: EXCELLENT, KEEP IT UP

Attendance: 96/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 30.00 | | |

| HINDI-BENGALI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SANSKRIT | |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Listening Skills | 5.00 |
|--|-------|
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 5.00 | | |
| Problem-Solving & Inference | 5.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical application of Concepts | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 30.00 | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent