School Code: WB-018



DAV PUBLIC SCHOOL, ECL, JHANJRA AREA

PASCHIM BARDHAMAN JHANJRA WEST BENGAL 713385

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03412670000, 03412670000 Website: http://davjnjweb.com

| | | CON | IPREHENSIVE P | ROGRESS REP | ORT | | |
|-------------------|-----------|-----------|----------------------|----------------|------------------|---------------|-------|
| Adm No Roll No: | 1172 10 | | Student's | Name KHUSHI S | INGH | | |
| Class | III-A | | DOB | 02-12-2016 | ; | | |
| Father's Name | MUKESH SI | NGH | Mother's | Name RINKU SIN | GH | | |
| | | | SCHOLAS1 | | | | |
| Subject | | Unit Test | Half Yearly | | Total Marks Obt. | Overall | |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 4.00 | 4.38 | 30.00 | 34.38 | 38.0 | D |
| HINDI-BENGALI | | 5.00 | 11.25 | 29.00 | 40.25 | 45.0 | C2 |
| MATHEMATICS | | 2.00 | 1.88 | 30.00 | 31.88 | 34.0 | D |
| SCIENCE | | 2.00 | 6.88 | 30.00 | 36.88 | 39.0 | D |
| SOCIAL SCIENCE | | 4.00 | 8.75 | 30.00 | 38.75 | 43.0 | C2 |
| Total | | 17.00/100 | 33.14/250 | 149.00/150 | 182.14/400 | 199.00/500 | D |
| Percentage | | 17.00 % | | 45.54 % | 4 | 39.80 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | E |
| ICT | A1 |
| GENERAL KNOWLEDGE | E |

Remarks: NEEDS TO IMPROVE.

Attendance: 87/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|------------|----------|-------|-------|-------|-------|-------|-------|------------|
| Marks Rang | e 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| Critical Thinking & Evaluation | 5.00 |
|---------------------------------------|-------|
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| HINDI-BENGALI | | |
|---|-------|--|
| Skills/Competencies | Term- | |
| istening Skills | 5.00 | |
| Speaking Skills | 5.00 | |
| Reading Skills | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Total (30) | 29.00 | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | |
|---------------------|--------|
| Skills/Competencies | Term-l |

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CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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