CBSE Affiliation No.: 2430-363 School Code: WB-018



DAV PUBLIC SCHOOL, ECL, JHANJRA AREA

PASCHIM BARDHAMAN JHANJRA WEST BENGAL 713385

(Managed by: DAVCMC) Session:2024-25

Phone No: 03412670000, 03412670000 Website: http://davjnjweb.com



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 1176 | 7 Student's Name ARNAB MONDAL

Class III-B **DOB** 26-07-2016

Father's Name SWARUP MONDAL Mother's Name MUKUL MONDAL

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 15.00 | 39.38 | 30.00 | 69.38 | 84.0 | A2 |
| HINDI-BENGALI | 15.00 | 48.75 | 30.00 | 78.75 | 94.0 | A1 |
| MATHEMATICS | 19.00 | 40.63 | 30.00 | 70.63 | 90.0 | A2 |
| SCIENCE | 16.00 | 44.38 | 30.00 | 74.38 | 90.0 | A2 |
| SOCIAL SCIENCE | 17.00 | 38.75 | 30.00 | 68.75 | 86.0 | A2 |
| Total | 82.00/100 | 211.89/250 | 150.00/150 | 361.89/400 | 444.00/500 | A2 |
| Percentage | 82.00 % | | 90.47 % | • | 88.80 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | A2 |
| ICT | A1 |
| GENERAL KNOWLEDGE | A1 |

Remarks: EXCELLENT, KEEP IT UP

Attendance: 95/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 5.00 | |
| Speaking Skills | 5.00 | |
| Reading Skills | 5.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Total (30) | 30.00 | |

| HINDI-BENGALI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 30.00 | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Critical Thinking & Evaluation | 5.00 |
|---------------------------------------|-------|
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent