



DAV PUBLIC SCHOOL, ECL, JHANJRA AREA

PASCHIM BARDHAMAN JHANJRA WEST BENGAL 713385

(Managed by: DAVCMC)

Session: 2024-25

Phone No: 03412670000, 03412670000 Website: <http://davjnweb.com>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|----------------------|----------------|--------------------|
| Adm No Roll No: | 1399 25 | Student's Name | SUMIT KUMAR PASWAN |
| Class | VI-A | DOB | 28-10-2011 |
| Father's Name | SANTOSH KUMAR PASWAN | Mother's Name | SHARDA DEVI |

SCHOLASTIC AREAS

| Subject | Unit Test (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-------------------|-------------|----------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 9.00 | 8.75 | 30.00 | 38.75 | 48.0 | C2 |
| HINDI-BENGALI | 8.00 | 22.50 | 30.00 | 52.50 | 61.0 | B2 |
| MATHEMATICS | 13.00 | 5.63 | 30.00 | 35.63 | 49.0 | C2 |
| SCIENCE | 9.00 | 13.75 | 29.00 | 42.75 | 52.0 | C1 |
| SOCIAL SCIENCE | 6.00 | 16.88 | 30.00 | 46.88 | 53.0 | C1 |
| SANSKRIT | 4.00 | 31.25 | 30.00 | 61.25 | 65.0 | B2 |
| Total | 49.00/120 | 98.76/300 | 179.00/180 | 277.76/480 | 328.00/600 | C1 |
| Percentage | 40.83 % | | 57.87 % | | 54.67 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | C1 |
| ICT | A1 |
| GENERAL KNOWLEDGE | E |

Remarks: A LITTLE MORE EFFORT IS REQUIRED, NEEDS TO BE REGULAR.

Attendance: 58/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| | |
|--|--------------|
| Listening Skills | 5.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| Total (30) | 30.00 |

| HINDI-BENGALI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 29.00 |

| MATHEMATICS | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| SOCIAL SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| SANSKRIT | |
|----------------------------|---------------|
| Skills/Competencies | Term-I |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent