



DAV PUBLIC SCHOOL, ECL, JHANJRA AREA

PASCHIM BARDHAMAN JHANJRA WEST BENGAL 713385

(Managed by: DAVCMC)

Session: 2024-25

Phone No: 03412670000, 03412670000 Website: <http://davjnweb.com>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 1540 | 6 Student's Name ASHWIKA PRASAD
 Class III-A DOB 12-07-2015
 Father's Name ANIL PRASAD Mother's Name KIRAN PRASAD

SCHOLASTIC AREAS

| Subject | Unit Test (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 3.00 | 9.38 | 30.00 | 39.38 | 42.0 | C2 |
| HINDI-BENGALI | 9.00 | 9.38 | 30.00 | 39.38 | 48.0 | C2 |
| MATHEMATICS | 11.00 | 10.00 | 30.00 | 40.00 | 51.0 | C1 |
| SCIENCE | 5.00 | 11.88 | 30.00 | 41.88 | 47.0 | C2 |
| SOCIAL SCIENCE | 9.00 | 17.50 | 30.00 | 47.50 | 57.0 | C1 |
| Total | 37.00/100 | 58.14/250 | 150.00/150 | 208.14/400 | 245.00/500 | C2 |
| Percentage | 37.00 % | 52.04 % | | | 49.00 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | E |
| ICT | A1 |
| GENERAL KNOWLEDGE | C2 |

Remarks: A LITTLE MORE SINCERE EFFORT CAN DO WONDERS IN ACADEMICS. EXCELLENT IN CO-SCHOLASTIC AREAS.

Attendance: 86/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| | |
|---------------------------------------|--------------|
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| HINDI-BENGALI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| SOCIAL SCIENCE | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| MATHEMATICS | |
|---------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| SCIENCE | |
|----------------------------|---------------|
| Skills/Competencies | Term-I |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent