



# DAV PUBLIC SCHOOL, ECL, JHANJRA AREA

PASCHIM BARDHAMAN JHANJRA WEST BENGAL 713385

(Managed by: DAVCMC)

Session: 2024-25

Phone No: 03412670000, 03412670000 Website: <http://davjnweb.com>



## COMPREHENSIVE PROGRESS REPORT

|                   |            |                |               |
|-------------------|------------|----------------|---------------|
| Adm No   Roll No: | 1563   3   | Student's Name | AKRITI KUMARI |
| Class             | IV-A       | DOB            | 05-01-2015    |
| Father's Name     | ARUN KUMAR | Mother's Name  | PUJA DEVI     |

## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 10.00             | 33.13          | 30.00      | 63.13      | 73.0                                 | B1               |
| HINDI-BENGALI     | 16.00             | 45.00          | 30.00      | 75.00      | 91.0                                 | A1               |
| MATHEMATICS       | 12.00             | 17.50          | 30.00      | 47.50      | 60.0                                 | C1               |
| SCIENCE           | 16.00             | 30.00          | 30.00      | 60.00      | 76.0                                 | B1               |
| SOCIAL SCIENCE    | 10.00             | 26.88          | 30.00      | 56.88      | 67.0                                 | B2               |
| <b>Total</b>      | 64.00/100         | 152.51/250     | 150.00/150 | 302.51/400 | <b>367.00/500</b>                    | <b>B1</b>        |
| <b>Percentage</b> | <b>64.00 %</b>    | <b>75.63 %</b> |            |            | <b>73.40 %</b>                       |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| VALUE EDUCATION   | A2    |
| ICT               | A1    |
| GENERAL KNOWLEDGE | A2    |

**Remarks:** BETTER WAS EXPECTED IN ACADEMICS & GOOD IN CO-SCHOLASTIC AREAS.

**Attendance:** 91/97

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

|                                       |              |
|---------------------------------------|--------------|
| Critical Thinking & Evaluation        | 5.00         |
| Problem-Solving & Inference           | 5.00         |
| Collaboration & Creative Thinking     | 5.00         |
| Value/Ethical application of Concepts | 5.00         |
| Project & Viva                        | 5.00         |
| Portfolio (Notebook & SEA)            | 5.00         |
| <b>Total (30)</b>                     | <b>30.00</b> |

| <b>HINDI-BENGALI</b>                             |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>SOCIAL SCIENCE</b>                 |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 5.00          |
| Problem-Solving & Inference           | 5.00          |
| Collaboration & Creative Thinking     | 5.00          |
| Value/Ethical application of Concepts | 5.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| <b>Total (30)</b>                     | <b>30.00</b>  |

| <b>MATHEMATICS</b>                    |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Evaluation & Inference                | 5.00          |
| Critical Thinking & Problem Solving   | 5.00          |
| Collaboration & Creative Thinking     | 5.00          |
| Value/Ethical application of Concepts | 5.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| <b>Total (30)</b>                     | <b>30.00</b>  |

| <b>SCIENCE</b>             |               |
|----------------------------|---------------|
| <b>Skills/Competencies</b> | <b>Term-I</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | B1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent