School Code: WB-018



DAV PUBLIC SCHOOL, ECL, JHANJRA AREA

PASCHIM BARDHAMAN JHANJRA WEST BENGAL 713385

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03412670000, 03412670000 Website: http://davjnjweb.com

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|-----------|-----------|-------------|---------------|------------|------------------|---------|
| Adm No Roll No: | 675 19 | | Student's | Name OINDRILA | GHOSH | | |
| Class | VII-B | | DOB | 20-11-2012 | 2 | | |
| Father's Name | BIVASH GH | IOSH | Mother's I | ame SRILEKHA | GHOSH | | |
| | | | SCHOLAST | IC AREAS | | | |
| Subject | | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 14.00 | 30.00 | 30.00 | 60.00 | 74.0 | B1 |
| HINDI-BENGALI | | 14.00 | 33.13 | 30.00 | 63.13 | 77.0 | B1 |
| MATHEMATICS | | 18.00 | 39.38 | 30.00 | 69.38 | 87.0 | A2 |
| SCIENCE | | 19.00 | 22.50 | 30.00 | 52.50 | 72.0 | B1 |
| SOCIAL SCIENCE | | 18.00 | 40.63 | 30.00 | 70.63 | 89.0 | A2 |
| SANSKRIT | | 16.00 | 43.75 | 30.00 | 73.75 | 90.0 | A2 |
| Total | | 99.00/120 | 209.39/300 | 180.00/180 | 389.39/480 | 489.00/600 | A2 |
| Percenta | age | 82.50 % | | 81.12 % | | 81.50 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | A1 |
| ICT | A1 |
| GENERAL KNOWLEDGE | A1 |

Remarks: VERY GOOD BUT YOU CAN DO MUCH BETTER .

Attendance: 85/98

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| Listening Skills | 5.00 |
|---|-------|
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| HINDI-BENGALI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|---------|--|--|--|--|
| Term-I | | | | |
| 5.00 | | | | |
| 5.00 | | | | |
| 5.00 | | | | |
| 5.00 | | | | |
| 5.00 | | | | |
| 5.00 | | | | |
| 30.00 | | | | |
| | | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SAN | ISKRIT |
|------------------|-------------|
| Skills/Competenc | ties Term-l |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

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CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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