



# DAV PUBLIC SCHOOL, ECL, JHANJRA AREA

PASCHIM BARDHAMAN JHANJRA WEST BENGAL 713385

(Managed by: DAVCMC)

Session: 2024-25

Phone No: 03412670000, 03412670000 Website: <http://davjnweb.com>



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	741   24	Student's Name	SUBHANGI PAUL
Class	VII-B	DOB	02-12-2011
Father's Name	ARABINDA PAUL	Mother's Name	SUKLA PAUL

## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	14.00	40.63	30.00	70.63	85.0	A2
HINDI-BENGALI	18.00	38.75	30.00	68.75	87.0	A2
MATHEMATICS	15.00	33.13	30.00	63.13	78.0	B1
SCIENCE	18.00	31.25	30.00	61.25	79.0	B1
SOCIAL SCIENCE	17.00	43.13	30.00	73.13	90.0	A2
SANSKRIT	17.00	44.38	30.00	74.38	91.0	A1
<b>Total</b>	99.00/120	231.27/300	180.00/180	411.27/480	<b>510.00/600</b>	<b>A2</b>
<b>Percentage</b>	<b>82.50 %</b>	<b>85.68 %</b>			<b>85.00 %</b>	

Minor Subjects	Grade
VALUE EDUCATION	A1
ICT	A1
GENERAL KNOWLEDGE	A1

Remarks: EXCELLENT, KEEP IT UP

Attendance: 76/98

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>HINDI-BENGALI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SANSKRIT</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>

## CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

PERSONAL HABITS & ATTITUDES	Term-I
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE,PUNCTUALITY,REGULARITY	A1

SOCIAL HABITS & ATTITUDES	Term-I
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

VISUAL & PERFORMING ARTS	Term-I
ART,CRAFT,PAINTING,SCULPTURE	A1
MUSIC,DANCE,THEATRE,DRAMA	A2
SUPW / WORK EDUCATION	A1

## 5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent