CBSE Affiliation No.: 2430-363 School Code: WB-018



# DAV PUBLIC SCHOOL, ECL, JHANJRA AREA

PASCHIM BARDHAMAN JHANJRA WEST BENGAL 713385

(Managed by: DAVCMC) Session:2024-25

Phone No: 03412670000, 03412670000 Website: http://davjnjweb.com



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 846 | 1 Student's Name ABHRANIL GHOSH

Class V-B DOB 08-02-2014

Father's Name TARUN GHOSH Mother's Name PINKI GHOSH

| SCHOLASTIC AREAS |                       |            |            |            |                  |         |
|------------------|-----------------------|------------|------------|------------|------------------|---------|
| Subject          | Unit Test Half Yearly |            |            |            | Total Marks Obt. | Overall |
|                  | (20)                  | Th. (50)   | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 15.00                 | 17.50      | 30.00      | 47.50      | 63.0             | B2      |
| HINDI-BENGALI    | 12.00                 | 25.00      | 30.00      | 55.00      | 67.0             | B2      |
| MATHEMATICS      | 19.00                 | 10.00      | 30.00      | 40.00      | 59.0             | C1      |
| SCIENCE          | 20.00                 | 33.13      | 30.00      | 63.13      | 83.0             | A2      |
| SOCIAL SCIENCE   | 16.00                 | 30.63      | 30.00      | 60.63      | 77.0             | B1      |
| SANSKRIT         | 12.00                 | 26.88      | 30.00      | 56.88      | 69.0             | B2      |
| Total            | 94.00/120             | 143.14/300 | 180.00/180 | 323.14/480 | 418.00/600       | В2      |
| Percentage       | 78.33 %               |            | 67.32 %    | •          | 69.67 %          |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| VALUE EDUCATION   | C1    |
| ICT               | A1    |
| GENERAL KNOWLEDGE | C1    |

**Remarks:** GOOD, A LITTLE MORE SINCERE EFFORT CAN DO WONDERS IN ACADEMICS. GOOD IN CO-SCHOLASTIC AREAS.

Attendance: 95/98

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Total (30)                                       | 30.00  |  |  |

| HINDI-BENGALI                                       |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| SANSKRIT            |        |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Total (30)                                       | 30.00 |
|--|-------|
| Portfolio (Notebook & SEA)                       | 5.00  |
| Project & Viva                                   | 5.00  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00  |
| Reading Skills                                   | 5.00  |
| Speaking Skills                                  | 5.00  |
| Listening Skills                                 | 5.00  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| MUSIC,DANCE,THEATRE,DRAMA    | B1     |
| SUPW / WORK EDUCATION        | A1     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent In-charge