CBSE Affiliation No.: 2133849 School Code: 71906



DAV NUPPL Public School

Ghatampur Kanpur Nagar U.P. 209206





Phone No: 05282298326, 05282298325 Website: http://davnuppl.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 2021-123 | 28 Student's Name RITURAJ SINGH

Class VII-NA **DOB** 18-09-2013

Father's Name ABHAY RAJ SINGH Mother's Name PUNEETA SINGH

| SCHOLASTIC AREAS | | | | | | |
|------------------|---------------|-------------|------------|------------|------------------|---------|
| Subject | Periodic Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (10) | Th. (60) | I.A. (30) | Total (90) | Overall (100) | Grade |
| Hindi | 6.60 | 24.00 | 27.00 | 51.00 | 58.0 | C1 |
| English | 7.20 | 33.38 | 28.00 | 61.38 | 69.0 | B2 |
| Sanskrit | 3.60 | 22.50 | 28.00 | 50.50 | 54.0 | C1 |
| Maths | 5.40 | 31.50 | 29.00 | 60.50 | 66.0 | B2 |
| Science | 7.20 | 33.38 | 22.00 | 55.38 | 63.0 | B2 |
| Social Science | 5.60 | 38.25 | 21.00 | 59.25 | 65.0 | B2 |
| Total | 35.60/60 | 183.01/360 | 155.00/180 | 338.01/540 | 375.00/600 | B2 |
| Percentage | 59.33 % | | 62.59 % | | 62.50 % | 52 |

| Minor Subjects | Grade |
|-------------------|-------|
| Naitik Shiksha | B1 |
| Computer | B1 |
| General Knowledge | E |

Remarks: Rituraj is capable of performing better in all areas of learning

Attendance: 73/110

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 28.00 | | |

| SANSKRIT | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 5.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 28.00 | | |

| HINDI | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | |
| Total (30) | 27.00 | | |

| SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 3.00 | | |
| Problem-Solving & Inference | 4.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical application of Concepts | 3.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 22.00 | | |

| MATHS | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 5.00 | | |
| Critical Thinking & Problem Solving | 5.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical applicaton of Concepts | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 29.00 | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 21.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIORNMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent