



# DAV NUPPL Public School

Ghatampur Kanpur Nagar U.P. 209206

(Managed by: DAV College Trust and Managing Society)

Session:2024-25

Phone No: 05282298326, 05282298325 Website: http://davnuppl.in



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 2021-155 | 23

Student's Name PARTH NISHAD

Class VI-NA

DOB 22-01-2014

Father's Name MAHESH KUMAR

Mother's Name SUMAN NISHAD

## SCHOLASTIC AREAS

| Subject           | Periodic Test<br>(10) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-----------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                       | Th. (60)       | I.A. (30)  | Total (90) |                                      |                  |
| Hindi             | 5.60                  | 21.00          | 30.00      | 51.00      | 57.0                                 | C1               |
| English           | 5.20                  | 34.88          | 30.00      | 64.88      | 70.0                                 | B2               |
| Sanskrit          | 5.20                  | 29.25          | 27.00      | 56.25      | 61.0                                 | B2               |
| Maths             | 2.80                  | 34.88          | 26.00      | 60.88      | 64.0                                 | B2               |
| Science           | 7.20                  | 42.38          | 30.00      | 72.38      | 80.0                                 | B1               |
| Social Science    | 3.80                  | 39.75          | 30.00      | 69.75      | 74.0                                 | B1               |
| <b>Total</b>      | 29.80/60              | 202.14/360     | 173.00/180 | 375.14/540 | <b>406.00/600</b>                    | <b>B2</b>        |
| <b>Percentage</b> | <b>49.67 %</b>        | <b>69.47 %</b> |            |            | <b>67.67 %</b>                       |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | A1    |
| Computer          | B1    |
| General Knowledge | D     |

**Remarks:** Parth is capable of performing better in all areas of learning

**Attendance:** 104/110

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 2.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>SANSKRIT</b>                                  |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| <b>Total (30)</b>                                | <b>27.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 3.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>MATHS</b>                         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 4.00          |
| Critical Thinking & Problem Solving  | 4.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 4.50          |
| Portfolio (Notebook & SEA)           | 4.50          |
| <b>Total (30)</b>                    | <b>26.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | A1            |
| SPORTS & GAMES                                  | A1            |
| YOGA  | A1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | A1            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |
| VALUES AND LIFE SKILLS               | A1            |
| ENVIRONMENT/COMMUNITY WORK           | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE        | B1            |
| MUSIC,DANCE,THEATRE,DRAMA           | A1            |
| SUPW / WORK EDUCATION               | A1            |
| LIFE SKILLS                         | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent