



**DAV NUPPL Public School**  
Ghatampur Kanpur Nagar U.P. 209206  
(Managed by: DAV College Trust and Managing Society)  
**Session:2024-25**



**Phone No:** 05282298326, 05282298325 **Website:** http://davnuppl.in

### COMPREHENSIVE PROGRESS REPORT

**Adm No | Roll No:** 2021-41 | 6 **Student's Name** ANSHRAJ SINGH  
**Class** VI-NA **DOB** 22-05-2012  
**Father's Name** ANSHUBHAN SINGH **Mother's Name** MANISHA SINGH

### SCHOLASTIC AREAS

| Subject           | Periodic Test<br>(10) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-----------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                       | Th. (60)       | I.A. (30)  | Total (90) |                                      |                  |
| Hindi             | 9.20                  | 49.88          | 30.00      | 79.88      | 89.0                                 | A2               |
| English           | 9.40                  | 46.88          | 30.00      | 76.88      | 86.0                                 | A2               |
| Sanskrit          | 9.60                  | 44.63          | 29.00      | 73.63      | 83.0                                 | A2               |
| Maths             | 7.80                  | 43.50          | 27.00      | 70.50      | 78.0                                 | B1               |
| Science           | 9.40                  | 52.13          | 30.00      | 82.13      | 92.0                                 | A1               |
| Social Science    | 8.40                  | 54.75          | 28.00      | 82.75      | 91.0                                 | A1               |
| <b>Total</b>      | 53.80/60              | 291.77/360     | 174.00/180 | 465.77/540 | <b>519.00/600</b>                    | <b>A2</b>        |
| <b>Percentage</b> | <b>89.67 %</b>        | <b>86.25 %</b> |            |            | <b>86.50 %</b>                       |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | A1    |
| Computer          | B1    |
| General Knowledge | B2    |

**Remarks:** Anshraj has displayed excellent effort overall

**Attendance:** 88/110

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 3.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>SANSKRIT</b>                                  |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 4.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| <b>Total (30)</b>                                | <b>29.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>MATHS</b>                         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 4.50          |
| Critical Thinking & Problem Solving  | 4.50          |
| Collaboration & Creative Thinking    | 4.50          |
| Value/Ethical applicaton of Concepts | 4.50          |
| Project & Viva                       | 4.50          |
| Portfolio (Notebook & SEA)           | 4.50          |
| <b>Total (30)</b>                    | <b>27.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 4.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>28.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | AB            |
| SPORTS & GAMES                                  | A1            |
| YOGA  | A1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | A2            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |
| VALUES AND LIFE SKILLS               | A1            |
| ENVIRONMENT/COMMUNITY WORK           | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE        | A2            |
| MUSIC,DANCE,THEATRE,DRAMA           | B1            |
| SUPW / WORK EDUCATION               | A1            |
| LIFE SKILLS                         | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**