



**DAV NUPPL Public School**  
Ghatampur Kanpur Nagar U.P. 209206  
(Managed by: DAV College Trust and Managing Society)  
**Session:2024-25**



**Phone No:** 05282298326, 05282298325 **Website:** <http://davnuppl.in>

### COMPREHENSIVE PROGRESS REPORT

**Adm No | Roll No:** 2021-58 | 13 **Student's Name** ANOKHI GUPTA  
**Class** IV-NA **DOB** 02-02-2015  
**Father's Name** ASHISH GUPTA **Mother's Name** KANCHAN GUPTA

### SCHOLASTIC AREAS

Subject	Periodic Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
Hindi	17.20	32.00	30.00	62.00	79.0	B1
English	13.60	32.50	30.00	62.50	76.0	B1
Maths	14.40	34.00	27.00	61.00	75.0	B1
Science	16.40	40.00	27.00	67.00	83.0	A2
Social Science	15.60	24.50	27.00	51.50	67.0	B2
<b>Total</b>	77.20/100	163.00/250	141.00/150	304.00/400	<b>380.00/500</b>	<b>B1</b>
<b>Percentage</b>	<b>77.20 %</b>	<b>76.00 %</b>			<b>76.00 %</b>	

Minor Subjects	Grade
Naitik Shiksha	A1
Computer	B2
General Knowledge	A1

**Remarks:** Anokhi has shown conscientious efforts to learn.

**Attendance:** 80/112

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	1.00
<b>Total (30)</b>	<b>30.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	4.00
Critical Thinking & Problem Solving	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>27.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>27.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>27.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE,PUNCTUALITY,REGULARITY	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART,CRAFT,PAINTING,SCULPTURE	B1
MUSIC,DANCE,THEATRE,DRAMA	B1
SUPW / WORK EDUCATION	A1
LIFE SKILLS	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**