



DAV NUPPL Public School
Ghatampur Kanpur Nagar U.P. 209206
(Managed by: DAV College Trust and Managing Society)
Session:2024-25



Phone No: 05282298326, 05282298325 **Website:** <http://davnuppl.in>

COMPREHENSIVE PROGRESS REPORT

| | |
|---|-----------------------------------|
| Adm No Roll No: 2022-272 12 | Student's Name ARYAN SINGH |
| Class VII-NA | DOB 09-11-2011 |
| Father's Name KISHOR KUMAR SINGH | Mother's Name NIKITA |

SCHOLASTIC AREAS

| Subject | Periodic Test (10) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-----------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (60) | I.A. (30) | Total (90) | | |
| Hindi | 7.80 | 31.50 | 28.00 | 59.50 | 67.0 | B2 |
| English | 9.20 | 38.63 | 28.00 | 66.63 | 76.0 | B1 |
| Sanskrit | 4.40 | 36.38 | 29.00 | 65.38 | 70.0 | B2 |
| Maths | 8.92 | 42.00 | 29.00 | 71.00 | 80.0 | B1 |
| Science | 9.20 | 37.88 | 26.00 | 63.88 | 73.0 | B1 |
| Social Science | 5.60 | 30.75 | 29.00 | 59.75 | 65.0 | B2 |
| Total | 45.12/60 | 217.14/360 | 169.00/180 | 386.14/540 | 431.00/600 | B1 |
| Percentage | 75.20 % | 71.51 % | | | 71.83 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| Naitik Shiksha | B1 |
| Computer | B1 |
| General Knowledge | E |

Remarks: Aryan has shown conscientious effort to learn

Attendance: 95/110

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 28.00 |

| SANSKRIT | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 29.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 28.00 |

| SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 26.00 |

| MATHS | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 4.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 29.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 29.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**