CBSE Affiliation No.: 2133849 School Code: 71906



# **DAV NUPPL Public School**

Ghatampur Kanpur Nagar U.P. 209206





Phone No: 05282298326, 05282298325 Website: http://davnuppl.in



### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 2022-337 | 24 Student's Name PRASHANT PAL

**Class** VII-NA **DOB** 14-05-2012

Father's Name RAM MILAN SINGH Mother's Name RAMADEVI PAL

| SCHOLASTIC AREAS |               |             |            |            |                  |         |
|------------------|---------------|-------------|------------|------------|------------------|---------|
| Subject          | Periodic Test | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (10)          | Th. (60)    | I.A. (30)  | Total (90) | Overall<br>(100) | Grade   |
| Hindi            | 10.00         | 46.88       | 30.00      | 76.88      | 87.0             | A2      |
| English          | 9.80          | 49.88       | 30.00      | 79.88      | 90.0             | A2      |
| Sanskrit         | 5.60          | 53.25       | 30.00      | 83.25      | 89.0             | A2      |
| Maths            | 9.40          | 49.13       | 29.00      | 78.13      | 88.0             | A2      |
| Science          | 9.60          | 54.38       | 30.00      | 84.38      | 94.0             | A1      |
| Social Science   | 8.20          | 48.75       | 26.00      | 74.75      | 83.0             | A2      |
| Total            | 52.60/60      | 302.27/360  | 175.00/180 | 477.27/540 | 531.00/600       | A2      |
| Percentage       | 87.67 %       |             | 88.38 %    |            | 88.50 %          | AZ      |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | A2    |
| Computer          | A1    |
| General Knowledge | B2    |

Remarks: Prashant has displayed excellent effort overall

Attendance: 101/110

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Total (30)                                       | 30.00  |  |  |

| SANSKRIT   |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Total (30)                                       | 30.00  |  |  |

| HINDI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 3.00   |  |  |
| Total (30)                                       | 30.00  |  |  |

| SCIENCE                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| MATHS                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 5.00   |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 29.00  |  |  |

| SOCIAL SCIENCE                       |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 26.00  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| MUSIC,DANCE,THEATRE,DRAMA    | B1     |
| SUPW / WORK EDUCATION        | A1     |
| LIFE SKILLS                  | A1     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent