



DAV NUPPL Public School
Ghatampur Kanpur Nagar U.P. 209206
(Managed by: DAV College Trust and Managing Society)
Session:2024-25



Phone No: 05282298326, 05282298325 **Website:** <http://davnuppl.in>

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 2023-480 | 22 **Student's Name** LAKSHYA TIWARI
Class V-NA **DOB** 10-04-2014
Father's Name ARUN KUMAR **Mother's Name** POOJA

SCHOLASTIC AREAS

| Subject | Periodic Test (10) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|-----------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (60) | I.A. (30) | Total (90) | | |
| Hindi | 6.60 | 40.50 | 30.00 | 70.50 | 77.0 | B1 |
| English | 6.20 | 33.00 | 29.00 | 62.00 | 68.0 | B2 |
| Sanskrit | 6.20 | 39.00 | 29.00 | 68.00 | 74.0 | B1 |
| Maths | 5.40 | 36.00 | 27.00 | 63.00 | 68.0 | B2 |
| Science | 7.40 | 31.50 | 20.00 | 51.50 | 59.0 | C1 |
| Social Science | 6.00 | 39.50 | 24.00 | 63.50 | 70.0 | B2 |
| Total | 37.80/60 | 219.50/360 | 159.00/180 | 378.50/540 | 416.00/600 | B2 |
| Percentage | 63.00 % | 70.09 % | | | 69.33 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| Naitik Shiksha | B1 |
| Computer | B2 |
| General Knowledge | C1 |

Remarks: Lakshya is capable of performing better in all areas of learning

Attendance: 84/110

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 29.00 |

| SANSKRIT | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 29.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 5.00 |
| Total (30) | 30.00 |

| SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical applicaton of Concepts | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 20.00 |

| MATHS | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 27.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 24.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**