



**DAV NUPPL Public School**  
Ghatampur Kanpur Nagar U.P. 209206  
(Managed by: DAV College Trust and Managing Society)  
**Session:2024-25**



**Phone No:** 05282298326, 05282298325 **Website:** <http://davnuppl.in>

### COMPREHENSIVE PROGRESS REPORT

**Adm No | Roll No:** 2023-535 | 15 **Student's Name** BALDEEP SINGH  
**Class** V-NA **DOB** 29-01-2015  
**Father's Name** SATPAL SINGH GUJRAL **Mother's Name** ROSHNI KOUR

### SCHOLASTIC AREAS

Subject	Periodic Test (10)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (60)	I.A. (30)	Total (90)		
Hindi	7.40	38.00	30.00	68.00	75.0	B1
English	8.20	42.50	30.00	72.50	81.0	A2
Sanskrit	7.80	52.00	28.00	80.00	88.0	A2
Maths	7.60	50.50	30.00	80.50	88.0	A2
Science	8.80	48.00	30.00	78.00	87.0	A2
Social Science	7.80	38.50	26.00	64.50	72.0	B1
<b>Total</b>	47.60/60	269.50/360	174.00/180	443.50/540	<b>491.00/600</b>	<b>A2</b>
<b>Percentage</b>	<b>79.33 %</b>	<b>82.13 %</b>			<b>81.83 %</b>	

Minor Subjects	Grade
Naitik Shiksha	B1
Computer	B2
General Knowledge	A1

**Remarks:** Baldeep has displayed excellent effort overall

**Attendance:** 88/110

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>SANSKRIT</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	4.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>28.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>MATHS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>26.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SEWA PROJECT	B1
SPORTS & GAMES	A1
YOGA	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE,PUNCTUALITY,REGULARITY	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	B1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART,CRAFT,PAINTING,SCULPTURE	A2
MUSIC,DANCE,THEATRE,DRAMA	A2
SUPW / WORK EDUCATION	B1
LIFE SKILLS	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**