CBSE Affiliation No.: 2133849 School Code: 71906



### **DAV NUPPL Public School**

Ghatampur Kanpur Nagar U.P. 209206





Phone No: 05282298326, 05282298325 Website: http://davnuppl.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 2023-559 | 22 Student's Name KAUSHIK TANWAR

**Class** III-NA **DOB** 23-01-2016

Father's Name BACHCHU SINGH TANWAR Mother's Name SAROJ TANWAR

| SCHOLASTIC AREAS |               |             |            |            |                  |         |
|------------------|---------------|-------------|------------|------------|------------------|---------|
| Subject          | Periodic Test | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)          | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| Hindi            | 2.00          | 11.00       | 21.00      | 32.00      | 34.0             | D       |
| English          | 5.60          | 12.50       | 23.00      | 35.50      | 41.0             | C2      |
| Maths            | 10.00         | 27.00       | 24.00      | 51.00      | 61.0             | B2      |
| Science          | 6.40          | 13.00       | 18.00      | 31.00      | 37.0             | D       |
| Social Science   | 6.40          | 17.50       | 24.00      | 41.50      | 48.0             | C2      |
| Total            | 30.40/100     | 81.00/250   | 110.00/150 | 191.00/400 | 221.00/500       | C2      |
| Percentage       | 30.40 %       |             | 47.75 %    | •          | 44.20 %          | , J2    |

| Minor Subjects    | Grade |
|-------------------|-------|
| Naitik Shiksha    | A1    |
| Computer          | C1    |
| General Knowledge | B2    |

Remarks: Kaushik is capable of putting in more efforts in all the academic areas to make progress

Attendance: 79/108

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 4.00   |  |  |
| Reading Skills                                   | 3.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00   |  |  |
| Project & Viva                                   | 4.00   |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |
| Total (30)                                       | 23.00  |  |  |

| HINDI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 4.00   |  |  |
| Speaking Skills                                  | 3.00   |  |  |
| Reading Skills                                   | 3.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00   |  |  |
| Project & Viva                                   | 3.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Total (30)                                       | 21.00  |  |  |

| MATHS                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 4.00   |  |  |  |
| Critical Thinking & Problem Solving   | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 24.00  |  |  |  |

| SCIENCE             |        |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Critical Thinking & Evaluation        | 3.00  |
|---------------------------------------|-------|
| Problem-Solving & Inference           | 3.00  |
| Collaboration & Creative Thinking     | 3.00  |
| Value/Ethical application of Concepts | 3.00  |
| Project & Viva                        | 3.00  |
| Portfolio (Notebook & SEA)            | 3.00  |
| Total (30)                            | 18.00 |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 24.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1     |
| MUSIC,DANCE,THEATRE,DRAMA    | B1     |
| SUPW / WORK EDUCATION        | A1     |
| LIFE SKILLS                  | A1     |

# 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent