



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: <https://davmodelskp.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 1010 | 33

Student's Name KUMARI PREETI

Class III-A

DOB 10/06/2015

Father's Name AMTI KUMAR

Mother's Name RANJU KUMARI



## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	(AB)	4.38	17.00	21.38	21.0	E
HINDI	6.00	17.50	22.00	39.50	46.0	C2
MATHEMATICS	8.00	18.13	18.00	36.13	44.0	C2
SCIENCE	(AB)	11.25	30.00	41.25	41.0	C2
SOCIAL SCIENCE	(AB)	13.75	18.00	31.75	32.0	E
<b>Total</b>	14.00/100	65.01/250	105.00/150	170.01/400	<b>184.00/500</b>	<b>D</b>
<b>Percentage</b>	<b>14.00 %</b>	<b>42.50 %</b>			<b>36.80 %</b>	

Minor Subjects	Grade
VALUE EDUCATION	E
ICT	A2
GENERAL KNOWLEDGE	E

**Remarks:** Preeti needs to be more engaged in academics to gain in-depth knowledge of different disciplines.

**Attendance:** 49/50

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	2.00
Speaking Skills	3.00
Reading Skills	3.00
Writing Skill & Language (Vocab, Spelling, Grammar)	2.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus (0/1/2/3/4)	1.00
<b>Total (30)</b>	<b>17.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	3.00
Speaking Skills	3.00
Writing Skill & Language (Vocab, Spelling, Grammar)	3.00
Listening Skills	3.00
Portfolio (Notebook & SEA)	3.00
Project & Viva	4.00
Reading Bonus (0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>22.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	3.00
Collaboration & Creative Thinking	3.00
Value/Ethical Application of Concepts	2.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>18.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	2.00
Problem Solving & Inference	4.00
Collaboration & Creative Thinking	3.00
Value/Ethical Application of Concepts	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>18.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH AND PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SPORTS AND GAMES	A2

<b>PERSONAL HABITS AND ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE, PUNCTUALITY, REGULARITY	A2

<b>SOCIAL HABITS AND ATTITUDES</b>	<b>Term-I</b>
COLLABORATION AND COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATION WITH PEERS	A1
RELATION WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>VISUAL AND PERFORMING ARTS</b>	<b>Term-I</b>
ART	A2
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL)	B2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Headmistress**

**Signature of  
Parent**