CBSE Affiliation No.: 2430405 School Code: 16248



DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212



(Managed by: DAVCMC)
Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 139 | 9 Student's Name DAKSH THAKUR

Class III-B **DOB** 07/09/2016

Father's Name RAKESH KUMAR THAKUR Mother's Name ARTI THAKUR

| M | |
|---|--|

| SCHOLASTIC AREAS | | | | | | | |
|------------------|-----------------------|-----------|------------|------------|--------------------------|---------|--|
| Subject | Unit Test Half Yearly | | | | Total Marks Obt. Overall | Overall | |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade | |
| ENGLISH | 13.00 | 14.38 | 29.00 | 43.38 | 56.0 | C1 | |
| HINDI | 5.50 | 17.50 | 20.00 | 37.50 | 43.0 | C2 | |
| MATHEMATICS | 13.00 | 16.88 | 22.00 | 38.88 | 52.0 | C1 | |
| SCIENCE | 12.50 | 18.75 | 23.00 | 41.75 | 54.0 | C1 | |
| SOCIAL SCIENCE | 10.50 | 11.88 | 25.00 | 36.88 | 47.0 | C2 | |
| Total | 54.50/100 | 79.39/250 | 119.00/150 | 198.39/400 | 252.00/500 | C2 | |
| Percentage | 54.50 % | | 49.60 % | , | 50.40 % | | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | E |
| ICT | B1 |
| GENERAL KNOWLEDGE | D |

Remarks: Daksh needs to be more engaged in academics to gain in-depth knowledge of different disciplines.

Attendance: 90/104

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|--------|
| Skills/Competencies | Term-I |
| Listening Skills | 3.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 5.00 |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus (0/1/2/3/4) | 4.00 |
| Total (30) | 29.00 |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Reading Skills | 3.00 | | | |
| Speaking Skills | 3.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 3.00 | | | |
| Listening Skills | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Reading Bonus (0/1/2/3/4) | 2.00 | | | |
| Total (30) | 20.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Value/Ethical Application of Concepts | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 22.00 | | | |

| SCIENCE | | |
|---------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Critical Thinking & Evaluation | 4.00 | |
| Problem Solving & Inference | 3.00 | |
| Collaboration & Creative Thinking | 3.00 | |
| Value/Ethical Application of Concepts | 4.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Total (30) | 23.00 | |

| SOCIAL SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem Solving & Inference | 4.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical Application of Concepts | 4.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 25.00 | | |

CO-SCHOLASTIC AREAS

| HEALTH AND PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS AND GAMES | A2 |

| PERSONAL HABITS AND ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS AND ATTITUDES | Term-I |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATION WITH PEERS | A2 |
| RELATION WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL AND PERFORMING ARTS | Term-I |
|---|--------|
| ART | A2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Headmistress

Signature of Parent