#### School Code: 16248



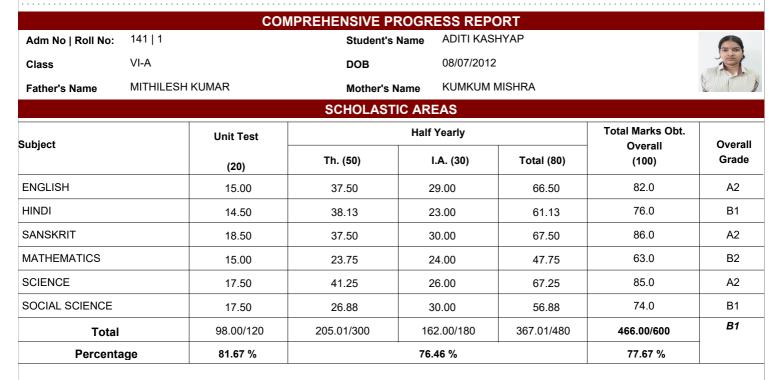
# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org



| Minor Subjects    | Grade |
|-------------------|-------|
| VALUE EDUCATION   | B2    |
| ICT               | B1    |
| GENERAL KNOWLEDGE | B2    |

Remarks: Aditi is academically promising. Perseverance can enhance her academic skills.

Attendance: 94/111

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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# DETAILED INTERNAL ASSESSMENT

| ENGLISH  |        |  |
|--|--------|--|
| Skills/Competencies                                  | Term-I |  |
| Listening Skills                                     | 4.00   |  |
| Speaking Skills                                      | 4.00   |  |
| Reading Skills                                       | 3.00   |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |
| Project & Viva                                       | 5.00   |  |
| Portfolio (Notebook & SEA)                           | 5.00   |  |
| Reading Bonus (0/1/2/3/4)                            | 4.00   |  |
| Total (30)   | 29.00  |  |

| SANSKRIT   |        |  |
|--|--------|--|
| Skills/Competencies                                  | Term-I |  |
| Listening Skills                                     | 5.00   |  |
| Portfolio (Notebook & SEA)                           | 4.00   |  |
| Project & Viva                                       | 4.00   |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |
| Speaking Skills                                      | 5.00   |  |
| Reading Skills                                       | 4.00   |  |
| Reading Bonus (0/1/2/3/4)                            | 4.00   |  |
| Total (30)   | 30.00  |  |

| HINDI  |        |  |
|--|--------|--|
| Skills/Competencies                                  | Term-l |  |
| Reading Skills                                       | 3.00   |  |
| Speaking Skills                                      | 3.00   |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |
| Listening Skills                                     | 4.00   |  |
| Portfolio (Notebook & SEA)                           | 3.00   |  |
| Project & Viva                                       | 2.00   |  |
| Reading Bonus (0/1/2/3/4)                            | 4.00   |  |
| Total (30)   | 23.00  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-l |  |  |
| Critical Thinking & Evaluation        | 4.00   |  |  |
| Problem Solving & Inference           | 4.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |
| Project & Viva                        | 4.00   |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |
| Total (30)                            | 26.00  |  |  |

| MATHEMATICS                           |        |  |
|---------------------------------------|--------|--|
| Skills/Competencies                   | Term-l |  |
| Evaluation & Inference                | 2.00   |  |
| Critical Thinking & Problem Solving   | 5.00   |  |
| Collaboration & Creative Thinking     | 5.00   |  |
| Value/Ethical Application of Concepts | 4.00   |  |
| Project & Viva                        | 4.00   |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |
| Total (30)                            | 24.00  |  |

| SOCIAL SCIENCE                        |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-l |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

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### Admission No. | Roll No.: 141 | 1 Class: VI-A

## **CO-SCHOLASTIC AREAS**

| HEALTH AND PHYSICAL EDUCATION                       | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     |
| SPORTS AND GAMES                                    | A2     |

| PERSONAL HABITS AND ATTITUDES       | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS AND ATTITUDES   | Term-l |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY       | A1     |
| RELATION WITH PEERS           | A1     |
| RELATION WITH TEACHERS        | A1     |
| VALUES AND LIFE SKILLS        | A1     |
| ENVIRONMENT/COMMUNITY WORK    | A1     |

| VISUAL AND PERFORMING ARTS                     | Term-I |
|--|--------|
| ART  | A1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | B1     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Headmistress Signature of Parent

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