School Code: 16248



DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|----------|-----------|-------------|---------------|------------|-----------------------------|-------|--|
| Adm No Roll No: | 174 35 | | Student's N | lame PRIYANKA | GHOSH | | | |
| Class | VI-B | | DOB | 01/10/2012 | 2 | | Ĩ. | |
| Father's Name | PADMACH | UR GHOSH | Mother's Na | ame SOMA PAU | JL GHOSH | | | |
| | | | SCHOLASTI | C AREAS | | | | |
| Subject | | Unit Test | Half Yearly | | | Total Marks Obt. Overall | | |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade | |
| ENGLISH | | 13.00 | 35.63 | 25.00 | 60.63 | 74.0 | B1 | |
| BENGALI | | 15.00 | 36.25 | 27.00 | 63.25 | 78.0 | B1 | |
| SANSKRIT | | 19.50 | 36.88 | 30.00 | 66.88 | 86.0 | A2 | |
| MATHEMATICS | | 17.00 | 40.00 | 23.00 | 63.00 | 80.0 | B1 | |
| SCIENCE | | 14.50 | 35.00 | 26.00 | 61.00 | 76.0 | B1 | |
| SOCIAL SCIENCE | | 16.50 | 37.50 | 20.00 | 57.50 | 74.0 | B1 | |
| Total | | 95.50/120 | 221.26/300 | 151.00/180 | 372.26/480 | 468.00/600 | B1 | |
| Percenta | age | 79.58 % | | 77.55 % | | 78.00 % | | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | B2 |
| ICT | A2 |
| GENERAL KNOWLEDGE | D |

Remarks: Priyanka is enthusiastic and interactive. She has the potential to perform better.

Attendance: 111/111

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature Admission No. | Roll No.: 174 | 35 Class: VI-B

DETAILED INTERNAL ASSESSMENT

| BENGALI | | |
|--|--------|--|
| Skills/Competencies | Term-I | |
| Reading Skills | 3.00 | |
| Speaking Skills | 3.00 | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 3.00 | |
| Listening Skills | 4.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Project & Viva | 5.00 | |
| Reading Bonus (0/1/2/3/4) | 4.00 | |
| Total (30) | 27.00 | |

| SANSKRIT | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Reading Bonus (0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 3.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus (0/1/2/3/4) | 3.00 | | | |
| Total (30) | 25.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical Application of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 26.00 | | | |

| MATHEMATICS | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 4.00 | | |
| Critical Thinking & Problem Solving | 4.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical Application of Concepts | 5.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Total (30) | 23.00 | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical Application of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 20.00 | | | |

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Admission No. | Roll No.: 174 | 35 Class: VI-B

CO-SCHOLASTIC AREAS

| HEALTH AND PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS AND GAMES | A1 |

| PERSONAL HABITS AND ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS AND ATTITUDES | Term-I |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATION WITH PEERS | A1 |
| RELATION WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL AND PERFORMING ARTS | Term-I |
|--|--------|
| ART | A2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Headmistress Signature of Parent