School Code: 16248



DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

| | | CON | IPREHENSIVE PRO | OGRESS REP | ORT | | | |
|-------------------|----------|---------------|------------------------|-------------|---------------------------|-----------------------------|----------------|--|
| Adm No Roll No: | 179 16 | | Student's Na | ame SOUNAVA | SOUNAVA MAITRA | | | |
| Class | V-A | | DOB | 02/07/2014 | 1 | | - Sta | |
| Father's Name | PRASUN P | RATISH MAITRA | Mother's Nar | me SANGHAN | SANGHAMITRA PRASUN MAITRA | | | |
| | | | SCHOLASTIC | AREAS | | | | |
| Subject | | Unit Test | | Half Yearly | | Total Marks Obt. Overall | bt. Overall | |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade | |
| ENGLISH | | 18.00 | 46.88 | 29.00 | 75.88 | 94.0 | A1 | |
| HINDI | | 16.00 | 39.38 | 30.00 | 69.38 | 85.0 | A2 | |
| SANSKRIT | | 18.50 | 47.50 | 28.00 | 75.50 | 94.0 | A1 | |
| MATHEMATICS | | 20.00 | 45.00 | 30.00 | 75.00 | 95.0 | A1 | |
| SCIENCE | | 18.50 | 49.38 | 28.00 | 77.38 | 96.0 | A1 | |
| SOCIAL SCIENCE | | 19.50 | 49.38 | 30.00 | 79.38 | 99.0 | A1 | |
| Total | | 110.50/120 | 277.52/300 | 175.00/180 | 452.52/480 | 563.00/600 | A1 | |
| Percenta | age | 92.08 % | 1 | 94.28 % | 1 | 93.83 % | | |

| Minor Subjects | Grade |
|-------------------|-------|
| VALUE EDUCATION | A1 |
| ICT | A1 |
| GENERAL KNOWLEDGE | A1 |

Remarks: Sounava is upbeat and self-confident. His proficiency in different disciplines is praiseworthy.

Attendance: 105/105

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 179 | 16 Class: V-A

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus (0/1/2/3/4) | 3.00 | | | |
| Total (30) | 29.00 | | | |

| SANSKRIT | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Reading Bonus (0/1/2/3/4) | 4.00 | | | |
| Total (30) | 28.00 | | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Reading Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Writing Skill & Language (Vocab,Spelling,Grammar) | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Reading Bonus (0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 28.00 | | | |

| MATHEMATICS | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-l | | |
| Evaluation & Inference | 5.00 | | |
| Critical Thinking & Problem Solving | 5.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical Application of Concepts | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 30.00 | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical Application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

Admission No. | Roll No.: 179 | 16 Class: V-A

CO-SCHOLASTIC AREAS

| HEALTH AND PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS AND GAMES | A1 |

| PERSONAL HABITS AND ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS AND ATTITUDES | Term-l |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATION WITH PEERS | A1 |
| RELATION WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL AND PERFORMING ARTS | Term-I |
|--|--------|
| ART | A1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Headmistress Signature of Parent

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