CBSE Affiliation No.: 2430405 School Code: 16248



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212



(Managed by: DAVCMC) Session:2024-25

Phone No: 03432999867, 09800841465 Website: https://davmodelskp.org

#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 184 | 4 Student's Name AYUSH MAJI

**Class** V-B **DOB** 26/07/2013

Father's Name BHASKAR MAJI Mother's Name TUMPA MAJI



| SCHOLASTIC AREAS |            |             |            |            |                  |         |
|------------------|------------|-------------|------------|------------|------------------|---------|
| Outline4         | Unit Test  | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)       | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| ENGLISH          | 16.00      | 38.75       | 22.00      | 60.75      | 77.0             | B1      |
| HINDI            | 15.50      | 43.75       | 30.00      | 73.75      | 89.0             | A2      |
| SANSKRIT         | 19.50      | 49.38       | 30.00      | 79.38      | 99.0             | A1      |
| MATHEMATICS      | 20.00      | 47.50       | 26.00      | 73.50      | 94.0             | A1      |
| SCIENCE          | 19.00      | 43.13       | 30.00      | 73.13      | 92.0             | A1      |
| SOCIAL SCIENCE   | 20.00      | 48.13       | 30.00      | 78.13      | 98.0             | A1      |
| Total            | 110.00/120 | 270.64/300  | 168.00/180 | 438.64/480 | 549.00/600       | A1      |
| Percentage       | 91.67 %    |             | 91.38 %    |            | 91.50 %          |         |

| Minor Subjects    | Grade |
|-------------------|-------|
| VALUE EDUCATION   | C1    |
| ICT               | A1    |
| GENERAL KNOWLEDGE | A2    |

Remarks: Ayush is multi-skilled. He shows desirable intent for learning.

Attendance: 103/105

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                                  | Term-I |  |  |
| Listening Skills                                     | 3.00   |  |  |
| Speaking Skills                                      | 3.00   |  |  |
| Reading Skills                                       | 3.00   |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Project & Viva                                       | 3.00   |  |  |
| Portfolio (Notebook & SEA)                           | 4.00   |  |  |
| Reading Bonus (0/1/2/3/4)                            | 2.00   |  |  |
| Total (30)   | 22.00  |  |  |

| SANSKRIT   |        |  |  |
|--|--------|--|--|
| Skills/Competencies                                  | Term-I |  |  |
| Listening Skills                                     | 5.00   |  |  |
| Portfolio (Notebook & SEA)                           | 4.00   |  |  |
| Project & Viva                                       | 4.00   |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Speaking Skills                                      | 5.00   |  |  |
| Reading Skills                                       | 4.00   |  |  |
| Reading Bonus (0/1/2/3/4)                            | 4.00   |  |  |
| Total (30)   | 30.00  |  |  |

| HINDI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                                  | Term-I |  |  |
| Reading Skills                                       | 5.00   |  |  |
| Speaking Skills                                      | 5.00   |  |  |
| Writing Skill & Language<br>(Vocab,Spelling,Grammar) | 5.00   |  |  |
| Listening Skills                                     | 5.00   |  |  |
| Portfolio (Notebook & SEA)                           | 5.00   |  |  |
| Project & Viva                                       | 5.00   |  |  |
| Reading Bonus (0/1/2/3/4)                            | 4.00   |  |  |
| Total (30)   | 30.00  |  |  |

| SCIENCE                               |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |
| Problem Solving & Inference           | 5.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 30.00  |  |  |

| MATHEMATICS                           |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Evaluation & Inference                | 5.00   |  |  |
| Critical Thinking & Problem Solving   | 3.00   |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |
| Value/Ethical Application of Concepts | 3.00   |  |  |
| Project & Viva                        | 5.00   |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |
| Total (30)                            | 26.00  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical Application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH AND PHYSICAL EDUCATION                    | Term-I |
|--|--------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SPORTS AND GAMES                                 | A1     |

| PERSONAL HABITS AND ATTITUDES       | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS AND ATTITUDES   | Term-I |
|-------------------------------|--------|
| COLLABORATION AND COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY       | A1     |
| RELATION WITH PEERS           | A1     |
| RELATION WITH TEACHERS        | A1     |
| VALUES AND LIFE SKILLS        | A1     |
| ENVIRONMENT/COMMUNITY WORK    | A1     |

| VISUAL AND PERFORMING ARTS                  | Term-I |
|---|--------|
| ART   | B1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B1     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Headmistress Signature of Parent