



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: <https://davmodelskp.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 213 | 19

Student's Name ARCHISMAN MONDAL

Class III-B

DOB 22/08/2015

Father's Name ARIJIT MONDAL

Mother's Name SUPRIYA MONDAL



## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
ENGLISH	17.00	40.00	26.00	66.00	83.0	A2
BENGALI	20.00	41.25	30.00	71.25	91.0	A1
MATHEMATICS	18.50	40.00	28.00	68.00	87.0	A2
SCIENCE	18.50	46.88	27.00	73.88	92.0	A1
SOCIAL SCIENCE	20.00	41.25	29.00	70.25	90.0	A2
<b>Total</b>	94.00/100	209.38/250	140.00/150	349.38/400	<b>443.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>94.00 %</b>	<b>87.35 %</b>			<b>88.60 %</b>	

Minor Subjects	Grade
VALUE EDUCATION	A1
ICT	A1
GENERAL KNOWLEDGE	A1

**Remarks:** Archisman is academically promising. Perseverance can enhance his academic skills.

**Attendance:** 101/104

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>BENGALI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	4.00
Speaking Skills	4.00
Writing Skill & Language (Vocab, Spelling, Grammar)	4.00
Listening Skills	4.00
Portfolio (Notebook & SEA)	5.00
Project & Viva	5.00
Reading Bonus (0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem Solving & Inference	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical Application of Concepts	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>27.00</b>

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language (Vocab, Spelling, Grammar)	4.00
Project & Viva	2.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus (0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>26.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>29.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical Application of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>28.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH AND PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SPORTS AND GAMES	A2

<b>PERSONAL HABITS AND ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE, PUNCTUALITY, REGULARITY	A1

<b>SOCIAL HABITS AND ATTITUDES</b>	<b>Term-I</b>
COLLABORATION AND COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATION WITH PEERS	A1
RELATION WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>VISUAL AND PERFORMING ARTS</b>	<b>Term-I</b>
ART	A2
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL)	B2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Headmistress**

**Signature of  
Parent**