



# DAV MODEL SCHOOL, SANKARPUR, DURGAPUR-12

KALIGANJ, ARRAH, NEW TOWNSHIP PASCHIM BARDHAMAN DURGAPUR 713212

(Managed by: DAVCMC)

Session:2024-25

Phone No: 03432999867, 09800841465 Website: <https://davmodelskp.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 218 | 6 Student's Name DIPTI RANI SAHOO  
 Class III-A DOB 10/11/2015  
 Father's Name SANDEEP KUMAR SAHOO Mother's Name MADHUSMITA SAHOO



## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 8.50              | 27.50          | 24.00      | 51.50      | 60.0                                 | C1               |
| HINDI             | 16.00             | 33.13          | 28.00      | 61.13      | 77.0                                 | B1               |
| MATHEMATICS       | 16.50             | 41.25          | 26.00      | 67.25      | 84.0                                 | A2               |
| SCIENCE           | 12.00             | 36.88          | 26.00      | 62.88      | 75.0                                 | B1               |
| SOCIAL SCIENCE    | 8.00              | 36.25          | 25.00      | 61.25      | 69.0                                 | B2               |
| <b>Total</b>      | 61.00/100         | 175.01/250     | 129.00/150 | 304.01/400 | <b>365.00/500</b>                    | <b>B1</b>        |
| <b>Percentage</b> | <b>61.00 %</b>    | <b>76.00 %</b> |            |            | <b>73.00 %</b>                       |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| VALUE EDUCATION   | B1    |
| ICT               | A2    |
| GENERAL KNOWLEDGE | B2    |

**Remarks:** Dipti is academically promising. Perseverance can enhance her academic skills.

**Attendance:** 90/104

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>   |               |
|--|---------------|
| <b>Skills/Competencies</b>                             | <b>Term-I</b> |
| Listening Skills                                       | 3.00          |
| Speaking Skills  | 5.00          |
| Reading Skills   | 3.00          |
| Writing Skill & Language<br>(Vocab, Spelling, Grammar) | 3.00          |
| Project & Viva   | 4.00          |
| Portfolio (Notebook & SEA)                             | 3.00          |
| Reading Bonus (0/1/2/3/4)                              | 3.00          |
| <b>Total (30)</b>                                      | <b>24.00</b>  |

| <b>SCIENCE</b>                        |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 5.00          |
| Problem Solving & Inference           | 4.00          |
| Collaboration & Creative Thinking     | 5.00          |
| Value/Ethical Application of Concepts | 4.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 3.00          |
| <b>Total (30)</b>                     | <b>26.00</b>  |

| <b>HINDI</b>   |               |
|--|---------------|
| <b>Skills/Competencies</b>                             | <b>Term-I</b> |
| Reading Skills   | 4.00          |
| Speaking Skills  | 4.00          |
| Writing Skill & Language<br>(Vocab, Spelling, Grammar) | 4.00          |
| Listening Skills                                       | 4.00          |
| Portfolio (Notebook & SEA)                             | 4.00          |
| Project & Viva   | 4.00          |
| Reading Bonus (0/1/2/3/4)                              | 4.00          |
| <b>Total (30)</b>                                      | <b>28.00</b>  |

| <b>SOCIAL SCIENCE</b>                 |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 3.00          |
| Problem Solving & Inference           | 4.00          |
| Collaboration & Creative Thinking     | 4.00          |
| Value/Ethical Application of Concepts | 4.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| <b>Total (30)</b>                     | <b>25.00</b>  |

| <b>MATHEMATICS</b>                    |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Evaluation & Inference                | 5.00          |
| Critical Thinking & Problem Solving   | 3.00          |
| Collaboration & Creative Thinking     | 3.00          |
| Value/Ethical Application of Concepts | 5.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| <b>Total (30)</b>                     | <b>26.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH AND PHYSICAL EDUCATION</b>             | <b>Term-I</b> |
|--|---------------|
| CLEANLINESS (HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SPORTS AND GAMES                                 | A2            |

| <b>PERSONAL HABITS AND ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| INITIATIVE AND CONFIDENCE            | A2            |
| DISCIPLINE, PUNCTUALITY, REGULARITY  | A1            |

| <b>SOCIAL HABITS AND ATTITUDES</b> | <b>Term-I</b> |
|------------------------------------|---------------|
| COLLABORATION AND COOPERATION      | A1            |
| CARE OF SCHOOL PROPERTY            | A1            |
| RELATION WITH PEERS                | A1            |
| RELATION WITH TEACHERS             | A1            |
| VALUES AND LIFE SKILLS             | A1            |
| ENVIRONMENT/COMMUNITY WORK         | A1            |

| <b>VISUAL AND PERFORMING ARTS</b>          | <b>Term-I</b> |
|--|---------------|
| ART  | B1            |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL) | A2            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Headmistress**

**Signature of  
Parent**